

Original

QUITCLAIM DEED

Parcel # 09-012-33

In consideration of \$10.00, receipt of which is hereby acknowledged, FORREST D. WILLIAMS does hereby quitclaim to FORREST D. WILLIAMS and M. DEBORAH WILLIAMS, husband and wife, as Joint Tenants With Right of Survivorship, the real property in the County of Lincoln, State of Nevada, described as:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

Northwest ¼ of OASIS, U.S. SURVEY NO. 2017, as follows:

Beginning at Corner No. 1, then S. 69 degrees, 21' E. 750 feet, thence 600 feet South 20 degrees 10' W., thence 750 feet N. 69 degrees 21' W., thence to point of beginning, situate in the Unorganized Mining District, Lincoln County, Nevada, as described in the United States Patent thereof of record in the Office of the County Recorder of said Lincoln County, Nevada.

Together with all the dips, spurs and angles, and also all the metals, ores, gold and silver bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, appendant, and appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

Parcel No. 09-012-33.

WITNESS my hand this 27th day of August, 2002.

Forrest D. Williams
FORREST D. WILLIAMS

STATE OF VIRGINIA)
) SS.
COUNTY OF Fairfax)

On this 27th day of August, 2002, Space below this line for Recorder's Use personally appeared before me, a Notary Public, FORREST D. WILLIAMS, who acknowledged that he executed the above instrument.

NOTARY PUBLIC, in and for said County and State

MAIL TAX STATEMENTS & WHEN RECORDED MAIL TO:
Forrest D. Williams
4820 Powell Road
Fairfax, VA 22032-2839
118897

No. FILED AND RECORDED AT REQUEST OF
WILLIAM R. DEVIN
OCTOBER 1, 2002
AT 02:10 MINUTES PAST 12 O'CLOCK
P. M. IN BOOK 167 OF OFFICIAL
RECORDS, PAGE 220 LINCOLN
COUNTY, NEVADA

THIS IS A TRUE & CERTIFIED COPY AS SHOWN BEFORE ME ON
27th DAY Aug 2002
NOTARY
Just March 2003
EXPIRATION DATE

LESLIE BOURNES
NOTARY PUBLIC
BY *Jessica Lee* DEPUTY

SEP 10 02 02:47p Corrine Hogan

775 962 5180

p. 1

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) 09-012-33
b) _____
c) _____
d) _____

9/18/02

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /ind'l
g) Agriculture
h) Mobile Home
i) other

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # 118897
Book: 407 Page: 220
Date of Recording: Oct 1, 2002
Notes:

3. Total Value / Sale Price of Property: \$ 3,000 to 3,500 (1/2 = 1500 + 1750)
Deed in Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ same as above
Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section _____
b. Explain Reason for Exemption: TRAD FOR FRAM HUSBAND to HUSBAND
WIFE as SECRET TENANTS WROS

5. Partial Interest: Percentage being transferred: 100% 1/2 interest

The undersigned Seller (Grantor) (Grantors), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the absence of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall jointly and severally liable for any additional amount owed.

Signature: William Robert Capacity: Attorney for Transferor
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTOR) INFORMATION

* Print Name _____
Address _____
City _____
State _____ Zip _____

* Print Name _____
Address _____
City _____
State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Est. # _____
Address _____
City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)