



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
OCTOBER 7, 2002-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to order; Roll call; Invocation; Pledge of Allegiance.
2 * Approve/Deny vouchers; Approve minutes of 9-16.
3 Officer/Department Head reports.
4 * Approve/Deny tax strikes: a) Stephanie Allen #01-072-09; US Bank Trust National Association (Detention Center) #1-210-11.
5 * Discussion/Action re: Employee Classification/Contract for unsworn dispatchers.
6 Discussion re: Recent Supreme Court opinion on payment for abandonment of streets.
10:00 7 * Discussion/Action-John Utz re: 50' abandonment of Cornwall Street.
8 * Discussion/Action re: Resolution of support to pave Kane Springs Road.
9 * Discussion/Action re: Clean-up of Caselton tailings.
10 * Discussion/Action re: Waiver of Building Department fees for wind damaged replacement structures.
11 * Discussion/Action on flood control & retaining wall on High Street.
12 * Discussion/Action-Letter from Robin Simmers re: LC Rodeo.
11:00 13 Discussion-Gwyn Perkins re: County fair & funding.
11:00 14 * First Reading of Toquop Township Planned Unit Development Ordinance.
15 Discussion re: Development of Federal Legislation to deal with wilderness areas, promote conservation, improve public land, and provide for high quality development in Lincoln County, Nevada, and for other purposes.
16 * Discussion/Action re: Agreement with Nevada Division of Forestry for construction of LC Airport building.
17 * Liquor Board.
18 * Grants/Social Services re: a) Update on current & pending grants.
b) Approve/Sign funding agreement on Million Dollar Courthouse..
c) Approve/Sign contract with Ferrari Shields & Associates.
19 * Discussion/Action re: Re-employment of Administrative Assistant.
1:00 20 * Natural Resources Commission re: a) Update.
b) Comments on Habitat Conservation Plan.
c) Approve/Deny Contract with Resource Concepts, Inc. for Fire Planning Grant.
21 * Planning Commission: a) Approve/Deny Subsequent Parcel Maps (2) #05-151-11 & 12 Albert, Marlene, Frank & Rose Marie Delme-Division into large parcels.
b) Continue First Reading of Land Division Ordinance.
22 * Approve/Deny Closure of HWY 318 on 5-18-03 & 9-21-03 for Silver State Classic Challenge.
23 * County Manager re: a) Discussion/Action on application to acquire from the BLM, a Federal Land Policy Management Act, Title 5, Perpetual road right of way easement for the county road serving the Crestline Disposal site from SR 319.
b) Discussion/Action re: Request for LC Road Department to improve Crestline Disposal site road by improving drainage and surface materials.
c) Discussion/Action re: Letter of Petition to create a General Improvement District to serve Coyote Springs Development.
d) Discussion/Action re: Establishment of Detention Center Oversight Committee.
e) Agreement on fire rehabilitation between NRCS/BLM/LC.
f) Discussion/Action re: Alamo drainage progress and additional funding needs.
24 * JCCIAC Issues: a) Approve/Deny FY 2003 Budget.
b) Approve/Deny FY 2003 consultant contracts.
25 * Approve letter for Paul Donohue, Larry Steyer, Ace Robison, Robert Schofield, Bruce Hale & Steve Rowe to

Lincoln County

- travel on official government business.
- 26 Public Comment
- 27 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
 COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-1-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
 COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

118896

NO. 118896
 FILED AND RECORDED AT REQUEST OF
 LINCOLN COUNTY CLERK
OCT. 1, 2002
 AT 24 MINUTES PAST 10 O'CLOCK
 A.M. IN BOOK 167 OF OFFICIAL
 RECORDS, PAGE 218 LINCOLN
 COUNTY, NEVADA.

LESLIE BOUCHER
 COUNTY RECORDER
 BY Teresa Sawyer, DEPUTY

BOOK 167 PAGE 218