WHEN RECORDED MAIL TO: Nevada State Bank Consumer Loan Center
P O Box 1507
Salt Lake City, Utah 84110 18007180004004019 APN: 04-081-02 Prepared by: Kelley Noble

SEND TAX NOTICES TO: Charles W Jackson 19 Hilltop Drive Alamo, NV 89001

## SUBSTITUTION OF TRUSTEE

ZIONS BANK is hereby appointed Successor Trustee under that certain Trust Deed executed by Charles W Jackson and Rita J Jackson, husband and wife as joint tenants with right of survivorship, as Trustor, in which Nevada State Bank is named Beneficiary and First American Title Company of Nevada, as Trustee, and recorded December 28, 2001, with Entry No.01489, in Book 20011228 on the records of Lincoln County, Nevada. This appointment is hereby made by Nevada State Bank, the present Beneficiary under said Trust Deed.

The real property which the Trust Deed describes is as follows, and is located in Lincoln County, State of Nevada:

Parcel of land situate in Section 5, Township 7 south, Range 61 east, M.D.B. M., Lincoln County, Nevada. Beginning at the southwest corner of said parcel, or at a point from which the southeast corner of Section 5, Township 7 south, Range 61 east, M.D.B.6M. bears south 88\*38'27" east 140.5 feet; thence south 88\*38'27" east 148.5 feet; thence north 3\*32'38" west 384.54 feet; thence south 87\*38'27" west 248.42 feet; and thence along the existing Highway (U.S. 93) right of way fence south 17\* east 195 feet; plus or minus to the origin of the size in the south 17\* east 195 feet; plus or minus to the origin of the size in the south 17\* east 195 feet; plus or minus to the origin of the size in the south 17\* east 195 feet; plus or minus to the origin of the size in the south 17\* east 195 feet; plus or minus to the origin of the size in the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 17\* east 195 feet; plus or minus to the south 195 feet; plus or minus to t south 17\* east 385 feet, plus or minus, to the point of beginning.

IN WITNESS WHEREOF THE BENEFICIARY HAS EXECUTED THIS INSTRUMENT THIS Uday of West

Sheri Lance Vice President

COUNTY OF SALT LAKE)

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this day of Vice President of Nevada State Bank.

2002 by Sheri Lance,



Residing at

## DEED OF RECONVEYANCE

ZIONS BANK, as Trustee under a Trust Deed dated December 26, 2001 executed by Charles W ZIONS BANK, as Trustee under a Trust Deed dated December 26, 2001 executed by Charles W Jackson and Rita J Jackson, husband and wife as joint tenants with right of survivorship, as trustor, and recorded December 28, 2001, in Book 20011228, Page, as Instrument No 01489 of the records of the County Recorder of Lincoln County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

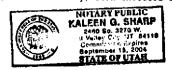
Parcel of land situate in Section 5, Township 7 south, Range 61 east, M.D.B.& M., Lincoln County, Nevada. Beginning at the southwest corner of said parcel, or at a point from which the southeast corner of Section 5, Township 7 south, Range 61 east, M.D.B.&M. bears south 88\*38'27" east 740.5 feet; thence south 88\*38'27" east 148.5 feet; thence north 3\*32'38" west 384.54 feet; thence south 87\*38'27" west 248.42 feet; and thence along the existing Highway (U.S. 93) right of way fence south 17\* east 385 feet, glus or minus, to the point of beginning.

September 6, 2002

STATE OF UTAH) COUNTY OF SONT LAKE)

On this day of the vice President of ZIONS BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Sheri Lance acknowledged said ZIONS BANK, a National Association, Salt Lake City, Utah executed the same.

NOTARY PUBLIC KALEEN G. SHARP 2450 So. 3270 W. Verley City, UT \$4119 Commission Empires September 15 Aprel September 18, 2004 STATE OF UTAH



UTAH

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LESLIE BOUCHER FILED FOR RECORDING AT THE REQUEST OF 118883

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