

2022677-MCB
APN 001-086-01

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN H. BLANK, JR. and MORTON J. BREGMAN, Successor Co-Trustees of the MATILDA BARNETT REVOCABLE TRUST, in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to VALLEY REALTY COMPANY, a Mississippi corporation, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 in Block B, in the Town of Pioche according to the Official Map thereof filed in the Office of the County Recorder of Lincoln County, Nevada in the Book of Plats, Page 37, on January 5, 1874.

SUBJECT TO: Taxes for current fiscal year.
Rights of way, reservations, restrictions, easements
and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

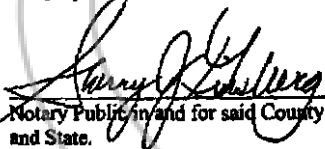
Witness my hand this 9th day of August, 2002.


MARTIN H. BLANK, JR. Successor Co-Trustee of the MATILDA BARNETT REVOCABLE TRUST


MORTON J. BREGMAN, Successor Co-Trustee of the MATILDA BARNETT REVOCABLE TRUST

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

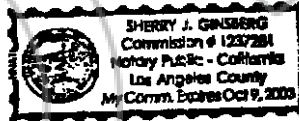
On this 5TH day of August, 2002,
personally appeared before me, a
Notary Public in and for said County
and State, Martin H. Blank, Jr. and
Morton J. Bregman, Successor Co-
Trustees of the Matilda Barnett
Revocable Trust, known to me to
be the persons described in and
who executed the foregoing instrument,
who acknowledged to me that they
executed the same freely and voluntarily
on behalf of said trust and for the uses
and purposes therein mentioned.


Notary Public in and for said County
and State.

My Commission expires _____.

When recorded, mail to: *Send Tax Statements To:*

Valley Realty Company
c/o Lawrence M. Magdovitz
P. O. Box 997
Clarksdale, MS 38614



FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 SEP 19 PM 4 39
LINCOLN COUNTY RECORDER
FEE: \$15.00
LESLIE BOUCHENAB, DEP

118854

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 001-086-01
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Townhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm' / Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 118854
 Book: 147 Page: 75-76
 Date of Recording: Sept 19, 2002
 Notes: _____

- 3. Total Value/Sales Price of Property: \$ 200,000.-
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 200,000.-
- Real Property Transfer Tax Due: \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: The People's Bank Trust
 Print Name: People's Bank Trust
 Address: 1990 So. Bundy Drive #690
 City: Los Angeles
 State: CA Zip: 90025
 Telephone: (202) 919-0225
 Capacity: TRUSTEE

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING
 Co. Name: First American Title Company of Nevada Escrow # _____

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 001-026-01
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm' W/ind'l
g) Agricultural h) Mobile Home
i) Other _____

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Document/Instrument #: 118854
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(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ 200,000.00
Real Property Transfer Tax Due: \$ _____

4. **Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION
Buyer Signature: Lawrence A. Maglovitz
Print Name: Lawrence A. Maglovitz
Address: P.O. Box 997
City: Clarksdale
State: Ms. Zip: 38614
Telephone: (612) 627-6260
Capacity: President

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # _____