

WHEN RECORDED MAIL TO:

WESTERN AgCREDIT, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan No. 2488930501

DEED OF PARTIAL RECONVEYANCE

WESTERN AGCREDIT, FLCA

Trustee name in,
or duly substituted under that certain deed of trust dated April 09, 2001, executed by
JANE E. WHIPPLE BRADSHAW, also known as JANE WHIPPLE, and KEITH MURRAY WHIPPLE, Successor Co-Trustees of that certain TRUST
AGREEMENT dated March 17, 1969, executed by KENT WHIPPLE and JANE WHIPPLE as Trustees and as Truators; and WHIPPLE CATTLE
COMPANY, INC., a Nevada Corporation

152-2025504

in favor of WESTERN AGCREDIT, FLCA

, recorded April 30, 2001

in Book 154, at Page 448-461, as Entry No. 116262

, of official records of the County of

LINCOLN, State of NEVADA

hereby reconveys,

without warranty, to the person(s) legally entitled thereto, the following described land in the aforesaid County and State:

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with the appurtenances belonging to the land therein reconveyed. This partial reconveyance is executed at the request of the beneficiary.
Said deed of trust remains in full force and effect as to the remaining land and appurtenances described therein not heretofore reconveyed.

Dated: September 03, 2002

WESTERN AGCREDIT, FLCA

By: [Signature]
David G. Brown
Assistant Vice President

State of Utah)
ss.
County of Salt Lake)

On this 3rd day of September, 2002, before me, the undersigned Notary Public in and for said County and State, personally appeared David G. Brown,
personally known to me to be the person who executed the within instrument as Assistant Vice President or on the behalf of the corporation therein named, and
acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Notary Public in and for said County and State

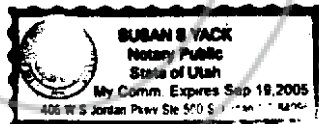


EXHIBIT "A"

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

AND

THE NORTHEAST QUARTER (NE 1/4) AND THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A PARCEL OF LAND SITUATE ON THE WESTERLY SIDE OF HIGHWAY 93 AND BEING IN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE MERIDIAN, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 93 INTERSECTS THE SOUTH BOUNDARY LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, SAID POINT OF BEGINNING FURTHER DESCRIBED AS BEARING WEST 216.79 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 19; THENCE RUNNING WEST ALONG SAID SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, 975 FEET; THENCE IN A NORTHERLY 975 FEET; THENCE IN A EASTERLY DIRECTION 1050 FEET TO THE WESTERLY BOUNDARY OF SAID HIGHWAY 93 RIGHT-OF-WAY; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE 600 FEET TO THE PLACE OF BEGINNING, AS CONVEYED TO NORVIN MANN BY DEED RECORDED MARCH 27, 1967 IN BOOK "N-1" OF REAL ESTATE DEEDS, PAGE 178.

AND

THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

AND

LOT 5 AND THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M.

That portion of the West Half of Section 7, Township 6 South, Range 61 East, Mount Diablo Meridian, described as follows:

Parcels Two (2) and Three (3) as shown on Parcel Maps recorded August 20, 2002 in Plat Book B, Pages 445 and 446 as File Nos. 118695 and 118696 in the Office of the County Recorder of Lincoln County, Nevada.

TOGETHER WITH the right to use 841.60 acre feet of water diverted from Ash Spring Creek, a tributary of Pahrnagat Lake, at a point located at the NW 1/4 SE 1/4 of Section 19, Township 6 South, Range 61 East, M.D.B. & M., for the irrigation of 210.40 acres of the security from March 14th to October 1st each year. Evidenced by the State of Nevada Certificate of Appropriation of Water No. 306, Proof No. 01394, as now fully described in that certain decree entered by the Tenth Judicial District Court of Lincoln County, on October 14, 1929, entitled, "Determination of Relative Rights In and To the Water of Pahrnagat Lake and its Tributaries in Lincoln County, State of Nevada".

COPY

118840

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 SEP 16 PM 4 19

LINCOLN COUNTY RECORDER
FEE \$²⁵ 10
LESLIE BOUCHIER

DEP TWS