

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

TOM R. ARNHART  
PO BOX 1583  
Tonopah NEVADA 89049

ESCROW NO. 02010096  
R.P.T.S. 105.95  
A.P.N. # 001-066-10

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CODY H. UNGER AND LO RAE UNGER,  
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

TOMMY RAY ARNHART AND CYNTHIA L. FLAVION-ARNHART,  
HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year.  
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 12, 2002

Cody H. Unger  
CODY H. UNGER  
Lo Rae Unger  
LO RAE UNGER

STATE OF New Mexico  
COUNTY OF Otero

This instrument was acknowledged before me on 7<sup>th</sup> Sept 2002  
by CODY H. UNGER and LO RAE UNGER

Signature [Signature]  
Notary Public

Order No.: 19025267

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of LINCOLN, Town of PIOCHE described as follows:

Lot 11 and 12 in Block 13 of the Town of Pioche, Nevada,  
as shown on Supplement "B" to the Pioche Mines Consolidated,  
Inc. Addition to the Official Map of said Town of Pioche,  
recorded April 7, 1937 in Book A-1 of Plats, page 53, Lincoln  
County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 01-066-10

118814

FILED FOR RECORDING  
AT THE REQUEST OF  
**Cow County Title**

2002 SEP 11 PM 4 14  
LINCOLN COUNTY RECORDER  
FRANKS & APPERT, CLERK  
LESLIE DOUGHER, AS

BOOK 168 PAGE 555  
COW COUNTY TITLE CO.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 001-066-10  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 118814  
Book: 166 Page: 554  
Date of Recording: Sept 11, 2002  
Notes: \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Family Res.  
c)  Condo/Townhouse      d)  2-4 Plex  
e)  Apartment Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 81,500.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 81,500.00

Real Property Transfer Tax Due:

\$ 105.95

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Cody H. Unger Capacity: Seller

Signature: Lorise V. Unger Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)  
Print Name: CODY H. UNGER  
Address: PO BOX 1262  
City/State/Zip: TULAROSA, NM 88352

(required)  
Print Name: TOM R. ARNHART  
Address: PO BOX 1583  
City/State/Zip: Tropic NEVADA 89044

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NEVADA Escrow No.: 02010096  
Address: 1120 TOWN CENTER #140  
City/State/Zip: LAS VEGAS, NV 89144