



# PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD  
SEPTEMBER 16, 2002-COMMISSIONERS ROOM  
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2 \* Approve/Deny vouchers; Approve minutes of 8-26 & 9-4.
- 3 Officer/Department Head reports.
- 4 \* Approve/Deny Resolution to transfer General County funds.
- 5 \* Approve/Deny new printer for Treasurer's Office.
- 6 \* Approve/Deny grant for Sheriff's Office video cameras.
- 10:00 7 \* Discussion/Action re: Previous loan to Grover C. Dils Medical Center.
- 8 \* Approve/Deny Resolution/Letter declaring drought emergency in Lincoln County.
- 9 \* Discussion/Action-District Attorney & Sheriff re: Shelves for storage.
- 10 \* Approve/Deny reversionary map for Dave & Katie Bingham in Barclay.
- 11 \* Discussion/Action on flood control & retaining wall on High Street.
- 12 Natural Resource Commission-Update.
- 13 Discussion re: Development of Federal Legislation to establish wilderness areas, promote conservation, improve public land, and provide for high quality development n Lincoln County, Nevada, and for other purposes.
- 14 \* Discussion/Action re: Agreement with Nevada Division of Forestry for construction of LC Airport building.
- 11:00 15 Discussion-Gwyn Perkins re: County fair & funding.
- 16 \* Discussion/Action re: Plan to resolve reported code violations in Panaca.
- 17 \* Grants/Social Services re: a) Update on current & pending grants.  
b) Approve/Sign funding agreement on Thompson Opera House.  
c) Approve/Sign funding agreement on Million Dollar Courthouse..  
d) Approve/Sign 2003 State Historic Preservation Office application for Thompson Opera House grant.  
e) Discussion/Action re: Options for Pioche Senior Center.  
f) Discussion/Action re: Options for Hillside project.  
g) Approve/Sign grant notification for Senior Nutrition Program.
- 18 \* Discussion/Action re: Budget guideline for drug enforcement activities cash fund..
- 19 \* Discussion/Action re: Resolution to create LC Detention Center medium-term debt service fund.
- 20 \* Discussion/Action re: Letter to Lt. Governor concerning economic development issues.
- 21 Public Comment.
- 22 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 1:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

### AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corinne Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-10-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corinne Hogan  
COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

COPY

118801

FILED FOR RECORDING  
AT THE REQUEST OF

LC Clerk

2002 SEP 10 AM 10 21

LINCOLN COUNTY RECORDED  
DEPTNS  
FEE \$  
ISSUE BOUCHER