

RECORDED AT THE REQUEST OF \_\_\_\_\_  
AT \_\_\_\_\_ M. FEE PAID \$ \_\_\_\_\_  
BY \_\_\_\_\_ DEP. BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ REF.: \_\_\_\_\_

**WARRANTY-DEED**

LORY M. FREE AND MYRTLE JOY WADSWORTH FREE OF PROVO, UTAH GRANTOR  
CONVEY AND WARRANT TO JOHN M. WADSWORTH AND MARGARET  
WADSWORTH AS TENANTS IN COMMON WITH FULL RIGHT F SURVIVERSHIP, OF  
PANACA, NEVADA, HEREINAFTER DESIGNATED AS GRANTEE.  
For the sum of ten dollars and other valuable considerations the following described tract of land  
in Panaca, Lincoln County, State of Nevada

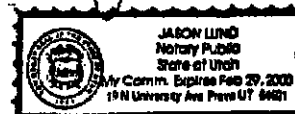
ALL OF LOT 3 IN BLOCK 35, EXCEPT THE SOUTH EAST CORNER AND THE  
IMPROVEMENTS THEREON BEING MORE PARTICULARLY DESCRIBED AS  
FOLLOWS:

*APN: 2-152-17*  
BEGINNING AT THE SOUTH EAST CORNER OF LOT 3 BLOCK 35, THENCE WEST  
ALONG THE PROPERTY LINE 110 FEET, THENCE NORTH 100 FEET, THENCE 110 TO  
THE EAST SIDE PROPERTY LINE, THENCE 100 FEET TO THE PLACE OF BEGINNING.  
IT IS EXPRESSLY UNDERSTOOD THAT TITLE TO THE ABOVE SOUTH EAST  
CORNER OF THE SAID PROPERTY AND THE IMPROVEMENTS THEREON IS NOT  
BEING CONVEYED HERewith. THE SAID PROPERTY BEING LOT 3 IN BLOCK 35 AS  
DELINEATED ON THE OFFICIAL PLAT BOOK OF THE TOWN OF PANACA, LINCOLN  
COUNTY, NEVADA.

WITNESS, the hand of said grantor, this 13<sup>th</sup> day of November, 1998

Signed in the presence of Jason Lund and \_\_\_\_\_  
State of UT County of UT on the 13<sup>th</sup> day of Nov, personally appeared before me  
Lory M. Free, Myrtle Joy Wadsworth Free  
the signers of the within instrument, who duly acknowledged to me that they executed the same.  
My commission expires Feb. 29, 2002 Residing in  
19 W. Olive Ave. Provo, UT 84601

*Myrtle Joy Wadsworth Free  
Lory M. Free*



*11/12/98*  
*Provo, UT*  
SCDF 166 PAGE 452

COPY

118782

FILED FOR RECORDING  
AT THE REQUEST OF

John M. Walsworth

2002 SEP 6 PM 4 55

LINCOLN COUNTY RECORDER  
FISH ESD APPROVED  
LESLIE BOUCIENK JP

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 2-152-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land            | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Flex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input checked="" type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other                  |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 118782  
 Book: 166 Page: 452-453  
 Date of Recording: 9-6-02  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 19,000.00  
 Deed in Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 24.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John M. Wadsworth Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name John M. Wadsworth  
 Address R.O. Box 750  
 City Primm  
 State Nevada Zip 89042

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_