



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
SEPTEMBER 4, 2002-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2 * Approve/Deny vouchers; Approve minutes of 8-19 & 8-26.
- 3 Officer/Department Head reports.
- 4 * Approve Tax Strike-Snyder Mining Co. #6-251-11
- 5 * Quarterly Jail Tour.
- 6 * Discussion/Action re: Purchase of Detention Center with in-lieu funds.
- 7 * Discussion/Action re: Right-of-ways on County Roads.
- 8 * Discussion/Action re: Approval for Commissioner Donohue to go to Washington, D.C.
- 9 * Discussion/Action-Sheriff re: Shelves for Storage.
- 11:00 10 * Discussion/Action-Lou Kimbrough re: Phillips Lane-Panaca.
- 11:00 11 * Discussion/Action-Roger Nadeau re: Nuisance in Panaca.
- 11:00 12 * First Reading on Toquop Township Planned Unit Development Ordinance.
- 13 * Discussion/Action-Don Shanks re: LC Chamber of Commerce Position Statement on Southeastern Nevada ATV Trail System & Related Infrastructure.
- 14 * Discussion/Action re: Agreement with Nevada Division of Forestry for construction of LC Airport building.
- 15 Discussion-Gwyn Perkins re: County fair & funding.
- 1:00 16 * Open/Award Bids for Sheriff's Office vehicles.
- 17 * Grants/Social Services re: a) Update on current & pending grants.
b) Sign new grant award to de-obligate \$750.00 on the Pioche Senior Center.
c) Update and Direction on Pioche Senior Center building and land for future grant.
d) Approve/Sign Environmental exemption for Alamo Sewer Grant.
- 18 * JCCIAAC-Approve/Deny comment letter to Nuclear Regulatory Commission Draft Regulatory Guide.
- 19 * Canvass Primary Election.
- 20 Public Comment.
- 21 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corinne Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 8-28-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corinne Hogan
COPIES WERE ALSO POSTED AT Alamo Annex, Caliente City Hall, & Pioche Post Office.


COPY

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FILED FOR RECORDING
AT THE REQUEST OF

LC Clerk

2002 AUG 28 AM 9 27

LINCOLN COUNTY RECORDED
FILED  DEPT/MAS
LESLIE BOUGHER