

File No: 152-2025292 (M)
A.P.N.: 003-083-08
When Recorded, Mail Tax Statements To:
Lewis and Maud Clark
PO Box 185
Caliente, NV 89008

R.P.T.T.: \$36.38

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Associates Financial Services Company of Utah, Inc., A Division of Citifinancial Services, Inc.

do(es) hereby GRANT, BARGAIN, and SELL to

Lewis E. Clark and Maud L. Clark, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF TEN (10) AND THE ADJOINING HALF OF LOT ELEVEN (11) OF BLOCK FIFTEEN (15), IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, THE SAME AS SHOWN ON THE REVISED OFFICIAL PLAT OF THE CITY OF CALIENTE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 003-003-08


Grant, Bargain and Sale Deed -
continued

File No.: 152-2025292 (M)

Date: 8-21-02

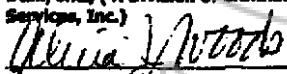
Associates Financial Services Company of
Utah, Inc., (A Division of Citifinancial
Services, Inc.)

By: Citifinancial Services, Inc.

By: 
Lynn Effinger
Vice President

STATE OF Maryland)
COUNTY OF Howard) ss.

This instrument was acknowledged before me on
August 21 2002 by
Lynn Effinger
of Citifinancial Services Inc
for
Associates Financial Services Company of
Utah, Inc., (A Division of Citifinancial
Services, Inc.)


Notary Public
(My commission expires: 7-1-06)



First American Title
2002 AUG 27 PM 4 34
LINCOLN COUNTY RECORDED
FEE \$15.00 PER \$1,000
LESLIE BOUCHER
DEPT 15

118737
FILED FOR RECORDING
AT THE REQUEST OF

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 009-089-08
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Townhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 118737
Book 1166 Page 312-313
Date of Recording: Aug. 27, 2002
Notes: _____

3. Total Value/Sale Price of Property:

\$29,300.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$29,300.00

Real Property Transfer Tax Due

\$38.36

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.030, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS 375.030 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Associates Financial Services Company of

Address: 7467 New Ridge Road

City: Hanover

State: MD Zip: 21076

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lewis E. Clark and Maud L. Clark

Address: PO Box 185

City: Collierville

State: NV Zip: 89006

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2025282 MJLF

Address: Post Office Box 151048

City: EV State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 003-083-08
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm/Vind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 118737
Book 1166 Page 312, 313
Date of Recording: Aug 27, 2002
Notes: _____

3. Total Value/Sales Price of Property:

\$29,300.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$29,300.00

Real Property Transfer Tax Due \$58.35

4. ~~N~~ Exemption Claimed:

a. Transfer Tax Exemption, per 375.000, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lewis E. Clark Capacity: _____
Signature: Maud L. Clark Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Associates Financial Services Company of
Utah, Inc., (A Division of Citifinancial
Address: 7487 New Ridge Road
City: Hanover
State: MD Zip: 21076

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lewis E. Clark and Maud L. Clark
Address: PQ Box 185
City: Callenta
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2025292 MLMF
Address: Post Office Box 151048
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)