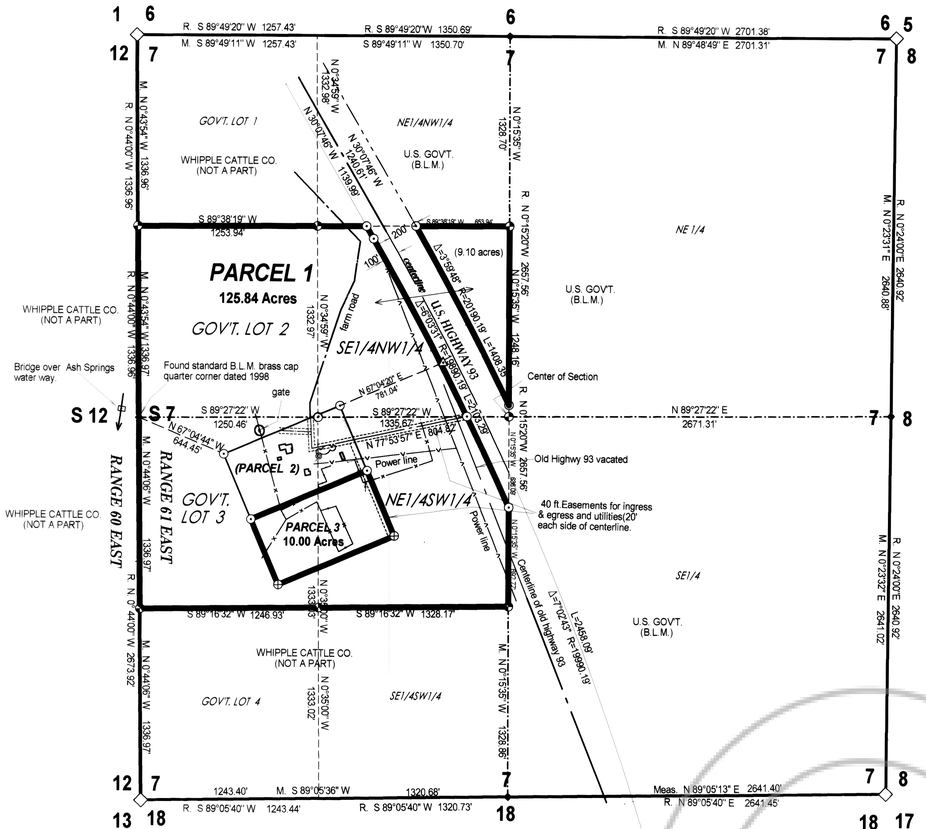
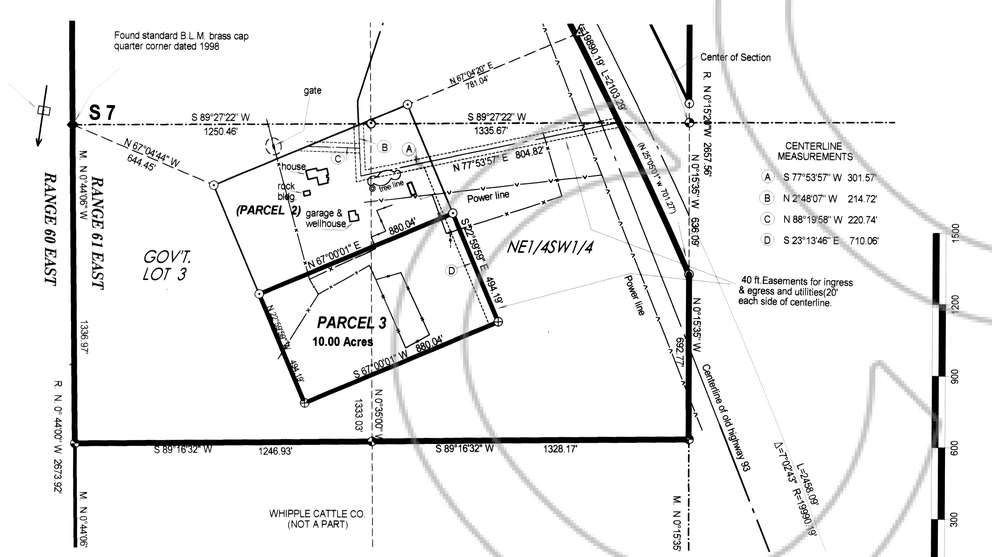


PRESENTING THE PARCELS AND SUBDIVISION OF
SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN

SCALE: 1" = 500'



CENTERLINE MEASUREMENTS

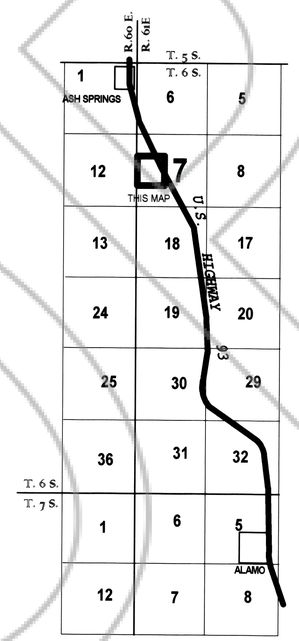
A	S 77°53'57" W 301.57'
B	N 2°48'07" W 214.72'
C	N 88°19'58" W 220.74'
D	S 23°13'46" E 710.06'

SCALE: 1" = 300'

DETAIL MAP OF PARCEL 3

LEGEND

- Set #5 rebar & plastic cap stamped L SMITH PLS 12751
- Found #5 rebar & plastic cap stamped L SMITH PLS 12751
- Found Standard B.L.M. brass cap for Section Corner as shown.
- Found Standard B.L.M. brass cap for quarter corner as shown.
- Found Standard B.L.M. brass cap for sixteenth corner as shown.
- Well in old well house
- U.S. Coast & Geodetic Survey Bench Mark V 312.



VICINITY MAP

(NO SCALE)

BASIS OF BEARINGS

The Bureau of Land Management Dependent Resurvey of Section 7, T. 6 S., R. 61 E., M.D.M. using the west line of said section listed as N. 0° 44' 00" W.

MAP REFERENCE

The Bureau pf :amd Management Dependent Resurvey of Section 7, Township 6 South, Range 61 East, M.D.M. which accepted on May 18, 1999.

Lenard Land Smith Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365

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SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the at the instance of the Whipple Cattle Company.

2. The lands surveyed lie within Section 7, T. 6 S., R. 61 E., M.D.M. The survey was completed on August 9, 2002.

3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.

4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
LENARD D. SMITH
No. 12751

Aug 19, 2002

Lenard D. Smith P.L.S. 12751

OWNER'S CERTIFICATE

STATE OF NEVADA } ss
COUNTY OF LINCOLN

We certify that we are the owners of the lands depicted on this map. We have requested Lenard D. Smith a Professional Land Surveyor to prepare it for recordation, have examined it and approve it for that purpose.

for the Whipple Cattle Company — title or authority

ACKNOWLEDGEMENT

The above persons have appeared before me and have executed the Owner's Certificate freely and voluntarily for the purposes stated.

Notary Public — Date 8/17/02

WENDY RUDDER
Notary Public State of Nevada
No. 93-3803-1
My appt. exp. June 15, 2005

PLANNING COMMISSION

At the regular meeting of the Lincoln County Planning Commission held this 19th day of aug, 2002 this map was examined and recommended for approval.

Chairman

COUNTY COMMISSION

At the regular meeting of the Lincoln County Commission, held this 19th day of August, 2002 this map was examined and approved for recordation.

Chairman — attest: County Clerk, Deputy

MAP NOTE

This map represents aliquot parts and Government lots of a portion of the Deed, Book 154 Page 446 and is only a portion of the deeded properties.

A.P.N. 11-160-02

RECORDER'S CERTIFICATE

File number 118696
Recorded at the request of Lenard D. Smith
Filed in Plat Book B, Page 446
This 20th day of August 2002
at 10:13 a.m.
LESLIE BOUCHER, RECORDER
By Teresa Scovers Deputy
21.00

PARCEL MAP

FOR WHIPPLE CATTLE COMPANY

IN THE WEST HALF OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA