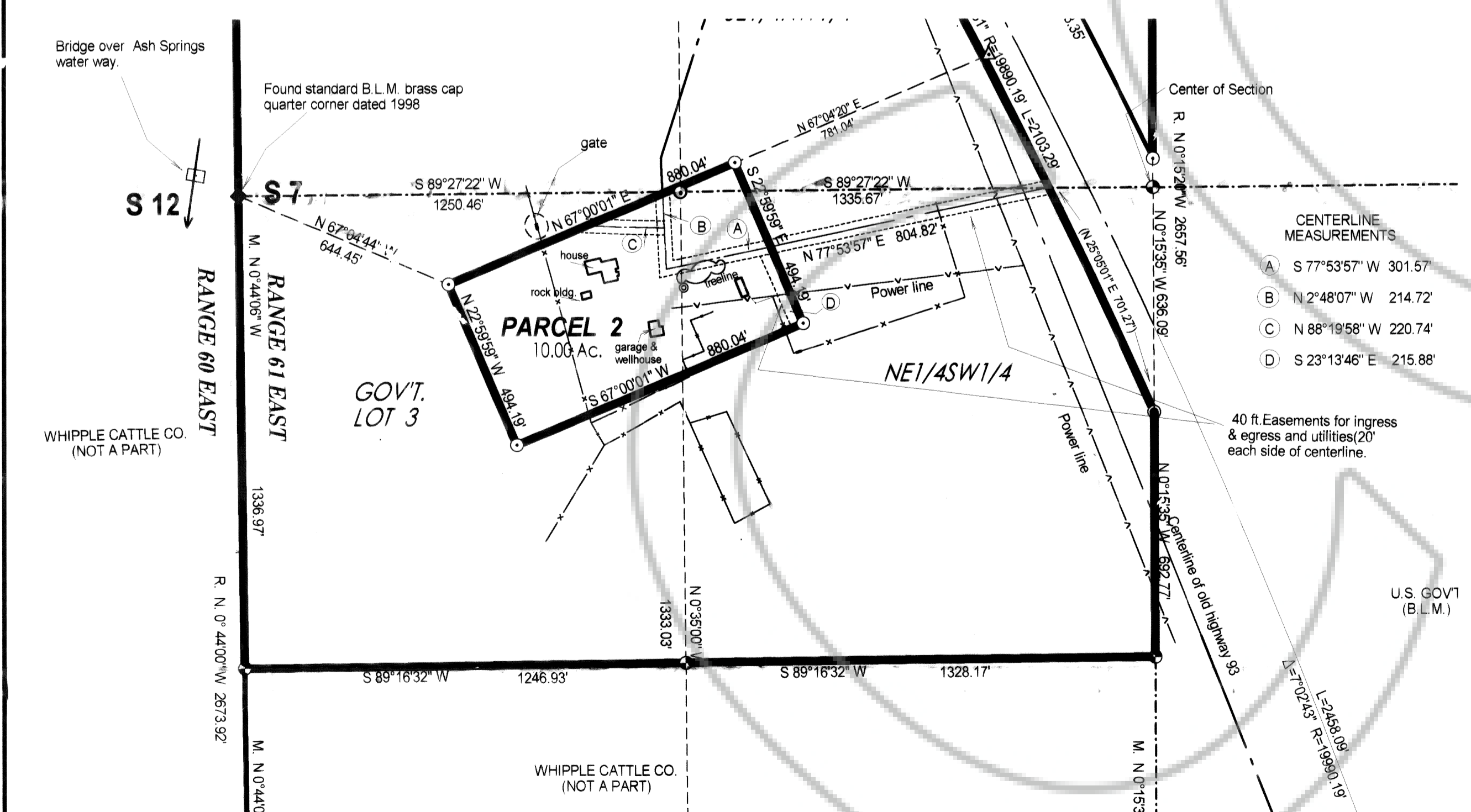


PRESENTING THE PARCELS AND SUBDIVISION OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN

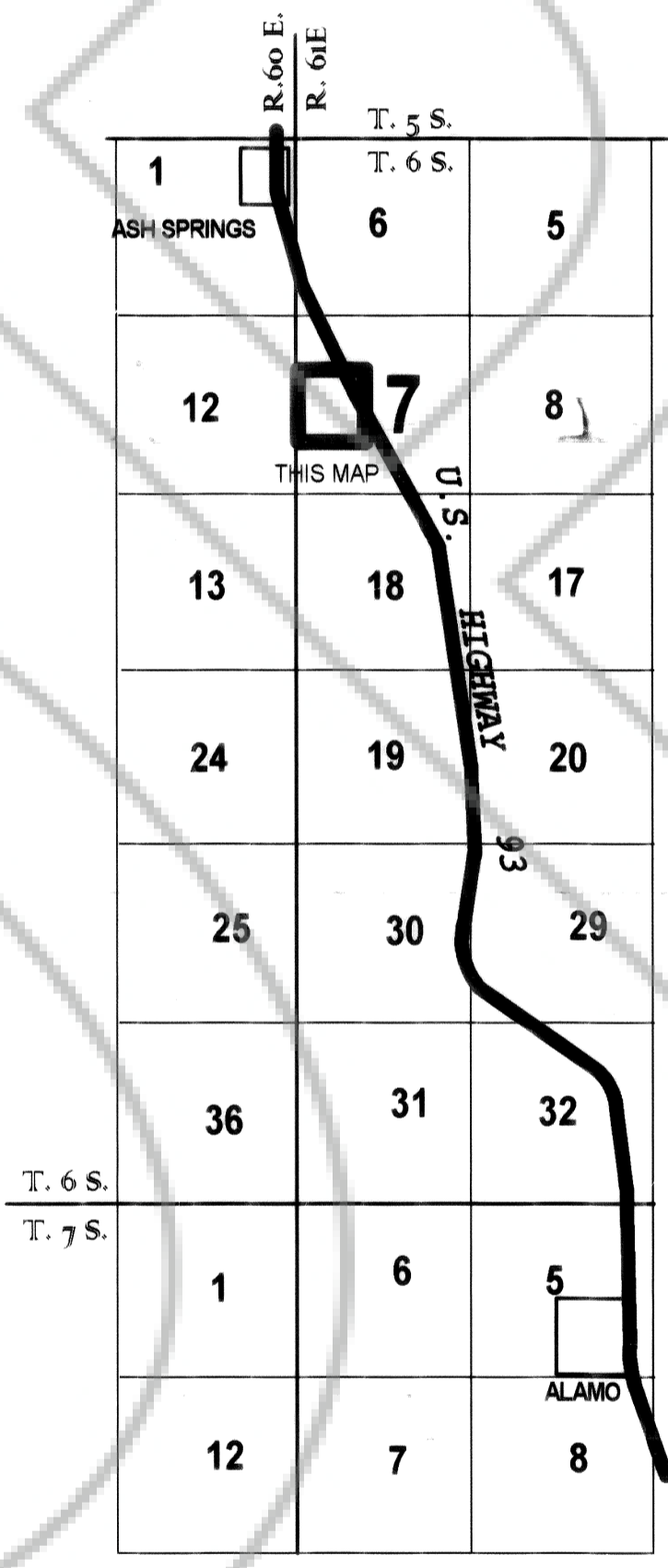
SCALE: 1" = 500'



DETAIL MAP OF PARCEL 3

SCALE: 1" = 300'

- LEGEND**
- ⊙ Set #5 rebar & plastic cap stamped L SMITH PLS 12751
  - ◇ Found Standard B.L.M. brass cap for Section Corner as shown.
  - Found Standard B.L.M. brass cap for quarter corner as shown.
  - ⊙ Found Standard B.L.M. brass cap for sixteenth corner as shown.
  - Well in old well house
  - △ U.S. Coast & Geodetic Survey Bench Mark V 312



VICINITY MAP (NO SCALE)

**MAP REFERENCE**  
The Bureau of Land Management Dependent Resurvey of Section 7, Township 6 South, Range 61 East, M.D.M. which accepted on May 18, 1999.

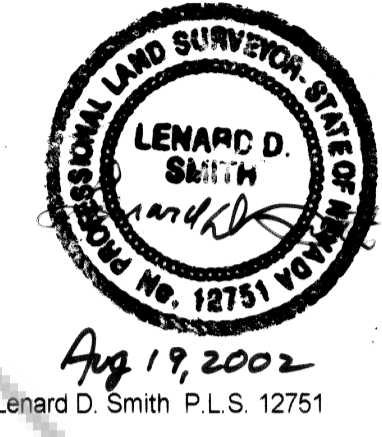
**BASIS OF BEARINGS**  
The Bureau of Land Management Dependent Resurvey of Section 7, T. 6 S., R. 61 E., M.D.M. using the west line of said section listed as N. 0° 44' 00" W.

**Lenard Smith Land Survey**  
509 Main Street  
P.O. Box 443  
Caliente, Nevada 89008  
Phone/Fax 775 726 3365

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of the Whipple Cattle Company.
- The lands surveyed lie within Section 7, T. 6 S., R. 61 E., M.D.M. The survey was completed on August 9, 2002.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



**OWNER'S CERTIFICATE**

STATE OF NEVADA )  
COUNTY OF LINCOLN ) ss

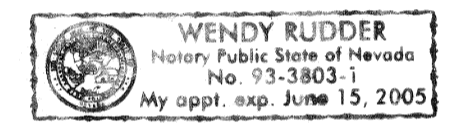
We certify that we are the owners of the lands depicted on this map. We have requested Lenard D. Smith a Professional Land Surveyor to prepare it for recordation, have examined it and approve it for that purpose.

*[Signature]* for the Whipple Cattle Company  
*[Signature]* title of authority

**ACKNOWLEDGEMENT**

The above persons have appeared before me and have executed the Owner's Certificate freely and voluntarily for the purposes stated.

*[Signature]* Notary Public  
*[Signature]* Date



**PLANNING COMMISSION**

At the regular meeting of the Lincoln County Planning Commission held this 19 day of aug, 2002 this map was examined and recommended for approval.

*[Signature]* Chairman

**COUNTY COMMISSION**

At the regular meeting of the Lincoln County Commission, held this 19<sup>th</sup> day of August, 2002 this map was examined and approved for recordation.

*[Signature]* Chairman  
*[Signature]* Deputy County Clerk

**MAP NOTE**

This map represents aliquot parts and Government lots of a portion of the Deed, Book 1574 Page 446 and is only a portion of the deeded properties.

A.P.N. 11-160-02

**RECORDER'S CERTIFICATE**

File number 118695  
Recorded at the request of Lenard D. Smith  
Filed in Plat Book B, Page 445  
This 20<sup>th</sup> day of August, 2002  
at 10:13 a. m.  
LESLIE BOUCHER, RECORDER  
By *[Signature]* Deputy  
21.00

**PARCEL MAP**

FOR WHIPPLE CATTLE COMPANY

IN THE WEST HALF OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA