



PUBLIC NOTICE

**AGENDA FOR LINCOLN COUNTY COMMISSION MEETING TO BE HELD AUGUST 26, 2002
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.**

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 10:00 A.M. 1 * Call to Order; Roll Call.
 2 * Public Hearing on an Ordinance designated by the Short Title "2002 Medium-Term Note Ordinance"; authorizing the issuance by the County of Lincoln of its registered negotiable general obligation (limited tax) medium term note, Series 2002, previously authorized by the Executive Director of the Department of Taxation of the State of Nevada; providing the form, terms and conditions of the note, the manner and terms of its issuance, the manner of its execution, the sale thereof; ratifying action previously taken and pertaining to the foregoing by the County and its Officers and Employees; and providing the effective date hereof.
 3 Public Comment.
 4 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County, being duly sworn, says that on 8/21/02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

CSK Deputy

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

COPY

118694

FILED FOR RECORDING
AT THE REQUEST OF

LC Clerk

2002 AUG 20 AM 9 08

LINCOLN COUNTY RECORDED
FILE LESLIE BOUCHER
DEP **TMS**