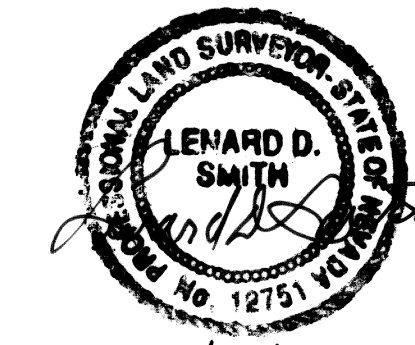


444

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor in the State of Nevada, certify that:  
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Bill Oesterle and Shirlee Hansen.  
2. The lands surveyed lie within Section 10, T. 3 S., R. 67 E., M.D.M. The survey was completed on 6/28/02.  
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751

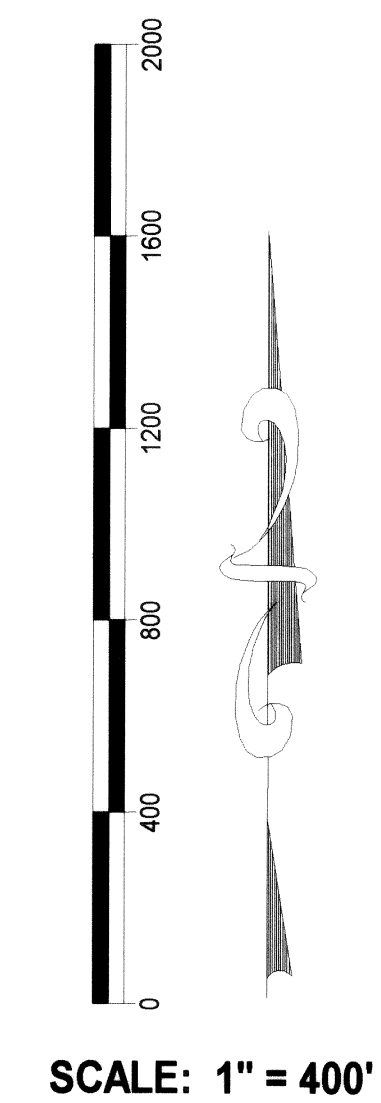
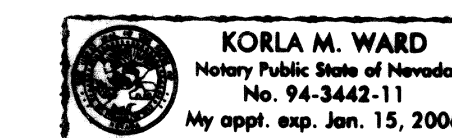
**OWNERS CERTIFICATE**

We, Bill Oesterle and Shirlee Hansen certify that we are the owners of the proposed parcels of this plat as shown and that we have requested Lenard D. Smith, a Professional Land Surveyor to prepare this map for recordation.

Bill Oesterle Shirlee Hansen

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
COUNTY OF LINCOLN ) ss  
The above persons have appeared before me and have executed the Owner's Certificate freely and voluntarily for the purposes stated.  
John McLeod 7/12/02  
Notary Public Date



**RECORDER'S CERTIFICATE**

File number: 118692  
Recorded at the request of Lenard D. Smith  
Filed in Plat Book B, Page 444  
This 19<sup>th</sup> day of August, 2002  
at 01:33 p.m.  
LESLIE BOUCHER, RECORDER  
By Terisa Severts  
Deputy 21<sup>st</sup>

**PARCEL MAP**

FOR BILL OESTERLE & SHIRLEE HANSEN

IN SECTION 10 11 & 15, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLE MERIDIAN



**SECTION 11**

**PARCEL 1**  
(Parcel 1 of Plat Book B, Page 424, as revised herein)  
**639.271 Acres**  
**27,846,653 Sq. Ft.**

**SECTION 10**

**PARCEL 1A**  
10.000 Acres  
435,600 Sq. Ft.

**CURVE INFORMATION**

No.	DELTA	RADIUS	ARC	CHORD	CH. BRG.	LINE #	BEARING	DIST.
C-1	25°05'33"	575	251.82	249.81	S87°45'37"E	L-1	S75°12'47"E	18.84'
C-2	12°30'24"	250	54.57	54.46	S81°27'59"E	L-2	S87°27'59"E	71.38'
C-3	91°50'46"	650	361.28	356.65	S71°14'48"E	L-3	N71°52'10"E	90.44'
C-4	17°22'51"	635	192.63	191.89	S64°33'51"E	L-4	S52°50'23"E	32.06'
C-5	34°52'33"	635	386.52	380.58	N89°18'28"E	L-5	N87°42'26"E	71.59'
C-6	55°17'26"	300	289.50	278.40	S80°29'07"E	L-6	S67°37'37"E	96.26'
C-7	39°27'11"	100	68.86	67.51	S72°33'58"E	L-7	S16°54'41"E	39.89'
C-8	24°39'57"	100	43.05	42.72	S75°22'27"E	L-8	N73°05'19"E	21.50'
C-9	50°42'56"	110	97.37	94.22	S42°16'09"W	L-9	S83°32'44"W	146.16'
C-10	10°27'25"	500	91.25	91.13	N78°19'02"E	L-10	N29°10'19"W	45.00'
C-11	7°03'49"	1100	135.61	135.53	N87°04'39"E	L-11	N71°06'21"W	25.00'
C-12	9°03'27"	2045	323.28	322.94	N85°28'17"E	L-12	S22°12'49"W	35.90'
C-13	8°59'05"	2415	378.71	378.32	N85°59'42"E	L-13	S02°28'46"W	45.00'
C-14	7°03'49"	730	90.00	89.94	N87°04'38"E	L-14	S83°32'44"W	146.16'
C-15	32°53'39"	500	287.06	283.13	N71°04'25"W	L-15	S87°27'59"E	71.38'
C-16	2°47'22"	2065	100.53	100.52	N79°33'13"E	L-16	S22°12'49"W	35.90'
C-17	74°41'37"	105	136.88	127.39	S63°53'27"E	L-17	S87°27'59"E	71.38'
C-18	2°30'00"	5000	218.17	218.15	N23°42'10"E	L-18	S87°27'59"E	71.38'
C-19	2°29'16"	20000	868.40	868.33	N23°43'45"E	L-19	S87°27'59"E	71.38'

**LEGEND**

- Found standard B.L.M. brass cap section corner set 1971
- Found standard B.L.M. brass cap quarter section corner except as noted
- Parcel boundary
- New parcel line per this plat

**MAP REFERENCES**

The following records filed with the Lincoln County Nevada Recorder:  
Record of Survey Plat Book A, Page 344 for UNLV FOUNDATION  
Parcel Maps Plat Book A, Pages 484 A & B, and 498 A & B  
Parcel Maps Plat Book B, Pages 37 A & B, 43 A & B, and 424 A & B  
Deed, UNLV FOUNDATION, Grantor, Bill Oesterle & Shirlee Hansen, Grantees  
Book 101, Page 131 of Official Records.

**BASIS OF BEARINGS**

The west line of the northwest quarter of Section 10 of T. 3 S., R. 67 E., M.D.M. as shown on all of the maps given in MAP REFERENCES of this map which said line bears N 02°28'32" W.

**MAP NOTE**

The location and dimensions of the existing parcels of this map as well as that in Section 15 are as presented on the Parcels Maps as given in MAP REFERENCE and are tied to the southwest corner of Section 10.

**PLANNING COMMISSION**

At the regular meeting of the Lincoln County Planning Commission held this 8<sup>th</sup> day of July, this map was examined and recommended for approval.  
Varlin & Higler  
Chairman

**COUNTY COMMISSION**

At the regular meeting of the Lincoln County Commission, held this 15<sup>th</sup> day of July, 2002, this map was examined and approved for recordation.  
Timothy Chairman  
Connie Hogan County Clerk

CHESTER W. & JOANNA TURNBULL  
CHESTER & JOANNA TURNBULL  
KEITH & HOUSTON A. MCLENAHAN  
RUSSELL J. FONS  
GLENN PAUL MATNEY

S 89°48'57" E 2672.53'  
S 89°50'02" E 2673.38'  
N 89°21'04" E 957.56'  
N 89°21'04" E 1727.56'

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