

RPTT 111 70  
APN 002-103-16

### QUITCLAIM DEED

THIS INSTRUMENT WITNESSES That the GRANTOR(S): LLOYD G TOBIN a single man

for and in consideration of NINE THOUSAND DOLLARS AND NO/100 Dollars (\$9000.00)  
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of  
which is hereby acknowledged, to the GRANTEE(S): ELAINE R KRAMER a single woman and CINDY  
LEE KRAMER JACOBE'S as her sole and separate property held in Joint Tenanc  
whose street address is (if applicable): LOCATED ON MATHEWS CT  
situate in the City of PANACA, County of LINCOLN, State of Nevada bounded  
and described as follows: (See back legal description)

All of lot Twenty-Three (23) in Sun Gold Manor, Unit #1 in the town of  
Panaca, County of Lincoln State of Nevada, as shown by map thereof on  
File, Document #55612 in Book 12, Page 379 of Official records of  
Lincoln County, State of Nevada

Parcel # 002-103-16

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.  
In Witness Whereof, I/We have hereunto set my hand/four hands on 14 day of AUGUST, 2002

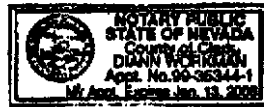
Lloyd G. Tobin  
Signature of Grantor  
LLOYD G TOBIN  
Print or Type Name Here

\_\_\_\_\_  
Signature of Grantor  
\_\_\_\_\_  
Print or Type Name Here

STATE OF NEVADA }  
COUNTY OF CLARK }

This instrument was acknowledged before me on 14<sup>th</sup> day of AUGUST, 2002 by LLOYD G. TOBIN

Diana L. Salome  
Notary Public  
My commission expires: 01/13/2003



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: ELAINE R KRAMER  
Address: 1131 GENEVA AVE  
City/State/Zip: ENDERSON, NV 89015-4750

THIS SPACE FOR RECORDING USE ONLY

FILED FOR RECORDING  
AT THE REQUEST OF  
Elaine Kramer  
AUG 16 PM 3 37  
LINCOLN COUNTY REC. DEPT.  
FILED IN CLERK'S DEPT.  
LESIE BOUQUER

118669

STATE OF NEVADA  
DECLARATION OF VALUE

<b>FOR RECORDERS USE ONLY</b>	
Document/Instrument#:	<u>118669</u>
Book	<u>116</u> Page <u>97</u>
Date of Recording:	<u>Aug 16, 2002</u>
Notes:	

1. Assessor Parcel Number (a)  
 a) 002-103-16  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 plex  
 e)  Apt. Bldg    f)  Comm/Vindl  
 g)  Agricultural    h)  Mobile Home  
 Other \_\_\_\_\_

3. Total Value/Sales Price of Property \$9,000.00  
 Dead in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value \$ 9,000.00  
**REAL PROPERTY TRANSFER TAX DUE** \$ 11.70

4. IF EXEMPTION CLAIMED:  
 a. Transfer tax exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (Required)**

**BUYER (GRANTEE) INFORMATION (Required)**

LLOYD G. TORIN  
 Print name  
6 MAGNESIUM ST  
 Address  
HENDERSON, NV 89015  
 City  
 State \_\_\_\_\_ Zip \_\_\_\_\_

ELAINE E. KRAMER  
 Print name  
1131 GENEVA AVE.  
 Address  
HENDERSON, NV 89015  
 City  
 State \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Company's/Person Name \_\_\_\_\_  
 Address \_\_\_\_\_

Escrow# \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)