

LF298-04  
K258-04

### QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 29th day of July, 2002.

by first party, Grantor, Thomas E. Reese  
whose post office address is Box 601 Panama, Nevada 89042  
to second party, Grantee, James C. Monford  
whose post office address is 407 Boxelder Henderson, Nevada 89015

WITNESSETH, That the said first party, for good consideration and for the sum of  
Eleven Thousand Dollars and no cents Dollars (\$ 11,000 )  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release  
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first  
party has in and to the following described parcel of land, and improvements and appurtenances thereto in  
the County of Lincoln, State of Nevada to wit:

Lot 65 in SUN GOLD MANOR UNIT NO. 1 in the town of Panama, County of Lincoln, State of Nevada.

APN 002-074-10

Property to be sold "AS IS".

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written, Signed, sealed and delivered in presence of:

James G. Munford  
Signature of Witness  
James G. Munford  
Print name of Witness

Edith Petty  
Signature of First Party  
Edith Petty  
Print name of First Party

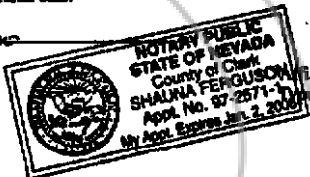
\_\_\_\_\_  
Signature of Witness  
\_\_\_\_\_  
Print name of Witness

\_\_\_\_\_  
Signature of First Party  
\_\_\_\_\_  
Print name of First Party

State of NEVADA  
County of CLARK

On July 29, 2002 before me, SHALINA FERGUSON, NOTARY PUBLIC  
appeared EDITH PETTY  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Shalina Ferguson  
Signature of Notary



Affiant  Known  Produced ID  
Type of ID Nevada Driver License  
# 7701232071 (Seal)

State of \_\_\_\_\_  
County of \_\_\_\_\_  
On \_\_\_\_\_  
appeared \_\_\_\_\_

before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_ (Seal)

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

118658

FILED FOR RECORDING  
AT THE REQUEST OF

James Munford

2002 AUG 15 AM 11 23

LINCOLN COUNTY RECORDED  
FEES: \$14.35 DEPT 745  
LESLIE DOUGHER

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 002-074-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land        | b) <input type="checkbox"/> Single Family Res.     |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex               |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l      |
| g) <input type="checkbox"/> Agriculture        | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____        |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118658</u>
Book: <u>166</u>	Page: <u>142.143</u>
Date of Recording:	<u>Aug. 15, 2002</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ 11,000<sup>00</sup>
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 14.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name James G. Huxford

Address 407 Box Elder

City Henderson

State Nevada Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Rec. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)