

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 13th day of August, 2002, between

Robert J. Wilson, Linda J. Wilson, William Hileman, and Susan Hileman, herein called TRUSTOR, whose address is 3633 S. Park St., Las Vegas, NV 89147 and 239 Honeywood St., Henderson, NV 89074

Thomas J. Rice and Colleen J. Rice, herein called BENEFICIARY,

whose address is 2230 Westwind Road, Las Vegas, NV 89146, and Thomas J. Rice and Colleen J. Rice herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada described as:

See Exhibit A for description.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 153,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists recording information for Clark, Churchill, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Washoe, Lyon, and Mineral counties.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA, COUNTY of Clark, on August 13, 2002, personally appeared before me, a Notary Public,

Robert J. Wilson, Linda J. Wilson, William Hileman and Susan Hileman who acknowledged that they executed the above instrument.

Signature of Junie Cruz, Notary Public.



Handwritten signatures of the trustors: Robert J. Wilson, Linda J. Wilson, William Hileman, and Susan Hileman.

Title Order No. _____ Escrow or Loan No. _____ SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO Name: Thomas J. Rice, Street Address: 2230 Westwind Road, City & State: Las Vegas, NV 89146

**EXHIBIT A TO
SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS
DATED AUGUST 13, 2002**

The following legal description applies to that Deed of Trust and Assignment of Rents, dates August __, 2002, between Robert J. Wilson, Linda J. Wilson, William Hileman and Susan Hileman, (collectively, Trustor) and Thomas J. Rice and Colleen J. Rice (collectively, Beneficiary):

Those parcels of land in the State of Nevada, County of Lincoln, situated in a portion of Section 2, Township 4 North, Range 67 East, M.D.B. & M., and further described as follows:

The South One-Half (S ½) of the Northeast Quarter (NE ¼) of U.S. Government Lot Numbered Six (6).

And

The parcel situated in the South One-Half (S ½) of the Northwest Quarter (NW¼) of U.S. Government Lot Numbered Seven (7) more particularly described as follows:

Beginning at the NW corner of said S ½NW¼ of Government Lot 7;
Thence S.64°15'02"E. 740.01 feet to the SE Corner of said S½NW¼ Government Lot 7;
Thence S.89°15'58"W. along the south boundary of said S½NW¼ 659.97 feet to the SW corner of said S½NW¼;
Thence N.01°08'56"W. along the west boundary of said S½NW¼ 330.01 feet to the point of beginning.
Containing 2.50 acres, more or less.
Basis of bearing: Nevada State Plane Coordinate System-East Zone (NAD 83), refer to Record of Survey by James J. Owens, Nevada PLS No. 2884, recorded in Plat Book B, Page 377 in the official records of the Lincoln County Recorder.

FILED FOR RECORDING
AT THE REQUEST OF
Colleen Rice
2002 JUN 15 AM 9 23
LINCOLN COUNTY RECORDER
FEE 15 &
LESLIE DOUGHER
DEPTMS

118657