

ALLS R. P. T. T. &

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lawrence P. Dillingham and Marlene C. Dillingham husband & wife and joint tenants

in consideration of \$ 31,500.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Gary D. Perdue

all that real property situate in the Alamo W. Subdivision <sup>Lot 3</sup> County of Lincoln State of Nevada, bounded and described as follows:

230 Paradise Rd. Alamo, NV. 89001  
lot 3 of Alamo West subdivision, Phase 1  
as recorded in Book A of Plats Page 270  
as No. 86358 on March 9, 1987

Tax ID # 004-162-03  
Also FTWD 1981 Mobil Home 14'X66' Single wide  
Serial # 263 B10FLIAA3813 S5282

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness hand this 13 day of August 2002

STATE OF NEVADA }  
COUNTY OF Lincoln } ss.

On August 13, 2002  
personally appeared before me, a Notary Public, Lawrence P. Dillingham and Marlene C. Dillingham  
P.O. Box 516  
Alamo, NV. 89001

who acknowledged that they executed the above instrument.

Signature Betty J. Jarvis  
(Notary Public)

(Notarial Seal)



Marlene Dillingham  
Lawrence P. Dillingham  
Marlene Dillingham  
Lawrence Dillingham

ESCROW NO. \_\_\_\_\_ RECORDER'S ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

FILED FOR RECORDING  
AT THE REQUEST OF  
Marlene C. Dillingham  
2002 AUG 14 AM 10 37  
LINCOLN COUNTY RECORDED  
FILED 14:00 MAR 20 2008  
LESLIE BOUCHER - B

118646

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 184-162-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land        | b) <input type="checkbox"/> Single Family Res.     |
| c) <input type="checkbox"/> Condo/Townhome     | d) <input type="checkbox"/> 2-4 Flex               |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l      |
| g) <input type="checkbox"/> Agriculture        | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____        |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 118646  
 Book: 1660 Page: 107  
 Date of Recording: Aug 14, 2002  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 37,500<sup>00</sup>  
 Deed in Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 48.75

4. IF Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.066 and NRS 375.116, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Martene Dillingham Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Martene Dillingham  
 Address PO Box 531  
 City Alamo  
 State NV Zip 89001

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)