File No: 152-2020669 (NO) A.P.N.: 001-240-47, 001-240-48, 001-240-49 When Recorded, Mail Tax Statements To: Joseph C. Fox, Jr. P. O. Box 359 Ploche, NV. 85043

R.P.T.T.: \$Exampt 375.090.6*

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph C. Fex, Jr.

do(es) hereby GRANT, BARGAIN, and SELL to

Joseph C. Fox, Jr. and Margio L. Fox, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Newada, described as follows:

That portion of the south half (\$1/2) of the southwest quarter (\$W 1/4) of the northeast quarter (\$W 1/4) of Section 14, Township 1 north, range 67 east, M.D.B.& M., More particularly described as follows:

PARCEL TWO (2) OF THAT CERTAIN PARCEL MAP RECORDED MAY 12, 1998 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK 8 OF PLATS, PAGE 119 AS FILE NO. 1,10962, LINCOLN COUNTY, NEVADA RECORDS.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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A.P.N. 001-240-47

Grant, Bargain and Sals Deed continued

File No.: 152-2020669 (MJ)

Date: august 8 2002

STATE OF NEVADA

COUNTY OF WHITE)

This instrument was acknowledged before me on August 2, 2002 by Joseph C. Pox, Jr.,

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Notary/Notific
(My commission expires: 16-17-02

MARIAN L. JENKONS
NOSAY Public
Sizes of Needs
White Pinc County, Needs
94-631-17
Mathor/minit explain, Ocupe 17, 2008.

LINCOL! COUNTY HELD INCED LESLIE BOUCHER DEPTING

118637

FILED FOR RECORDING AT THE REQUEST OF

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| and the second s | | · •——— | - ALE |
| • | | Comment | |
| STATE OF NEVADA DECLARATION OF VALUE | | | |
| 1. Assessor Parcel Number(s) | | | |
| a) 001-240-47 | _// | | \ |
| b) | _ / | 1 | \ \ |
| 0 | _ / | | \ \ |
| 2. Type of Property | _ < | | |
| a) Uscant Land b) X Single Fam. Res | 75. | | OPTIONAL USE ONLY |
| c) Condo/Twnkse d) 2-4 Plex | Docum | ant/instrument | 118637 |
| e) Apt. Bidg. 7 Comm't/ind'i | Book | <u>Mela/</u> | Page: 84.85 |
| g) 🔲 Agricultural h) 🗍 Mobile Home | Date of | Recording: AL | P 13 900-2 |
| i) Other | Notes:_ | W. | / |
| 3. Total Value/Sales Price of Preparty: | Bhué. | . 2 | |
| Deed in Lieu of Foreclasure Only (value of property) | SN/A | | |
| | (8 | _ |) |
| Transfer Tex Value: | SNYA | _ | |
| Real Property Transfer Tax Due | \$0.00 | | |
| 4. If Examption Chimed: | 1 1 | | /) |
| a. Transfer Tax Examption, per 375.090, Section: 6 | | ۵, | |
| b. Explain reason for exemption: INTERSPOUSAL | | | W |
| 5. Partial Interest: Percentage belog transferred: | 1 | - | |
| | - 7 | | |
| The undersigned declares and acknowledges, under penalty of perjury, is correct to the least of their information and belief, and can be support leaves. Furthermore, the penties agree that disablovence of any claim penalty of 10% of the tan due plus interest at 1% per morals. Persuant any additional amount owed. | ed by documentation ed spentpilon, or oth | if called upon to a or determination of | ubstantiate the information provide additional tax due, may result in |
| Signature: Land CFD | Canacity: ^C | X60-1 | # *** |
| Signature: Jacob 1990 | Capacity: | 1100 | - 1 |
| SELLER (GRANTOR) INFORMATION | | NED ICEAN | EE) INFORMATION |
| (REQUERED) | and the same of th | | CELINEVENIOLEM ERINEVENIOLEM |
| Print Name: Joseph C. Fox, Jr. | Print Name | • | JR and Margle Fox |
| Address: P. O. Box 359 | Address: | PO Box 359 | · |
| City: Pioche | City: | Pioche | |
| | State: | NY | Zip: 89043 |
| State: Nevada Zip: 89043 | | s or hundred | |
| State: Nevada Zip: 89043 COMPANY/PERSON REQUESTING RECORDING frequency | dred if not selle | AL BATCHT | |
| | | | Paramai |
| COMPANY/PERSON REQUESTING RECORDING INQU | | r. <u>152-20206</u> | BO MUNK! |