

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF Lincoln

MANUFACTURED / MOBILE HOME INFORMATION

1. Owner / Buyer Name Joseph C. Fox, Jr.
 2. Physical location of home 100 Fox Lane, Pioche, NV. 89043
 3. Description: Manufacturer Nashua Year: 2002 Model: 2003 Model Sand/Ivory Trim Plan 419
 Length: 72' Width: 26' Serial Number: NNID39796AB
 4. New Lienholder(if any): Name Southern Utah Federal Credit Union
 Address 333 E. Tabernacle, St. George, UT. 84770
 5. Unsecured personal property taxes are paid in full through fiscal year 2002 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 001-240-47
 2. Legal Description: Lot: 2 Block Subdivision Plat Map B/119 Other:

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Joseph C. Fox, Jr. 8-2-02
 SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

Joseph C. Fox, Jr. _____
 PRINT NAME DATE PRINT NAME DATE

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR

On August 2, 2002, Before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine, personally appeared Joseph C. Fox, Jr. who acknowledged that he executed this affidavit.



Marian L. Jenkins Notary Public

PART 3. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Arla Prestwich
 Signature of county assessor

Arla Prestwich Deputy
 Print Name/Title

DISTRIBUTION:
 Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)
 \$30.00

WHEN RECORDED MAIL TO:
 First American Title Co.
 P. O. Box 151048
 Ely, NV. 89315
 RECORDER'S USE ONLY

COPY

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FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 AUG 9 PM 2 23

LINCOLN COUNTY RECORDER
FEE \$ 15.00
DEP
LESLIE BOUCHER RP