

Declaration of Homestead

(MARK ONE BELOW X)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe) _____

- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of a Family

Paul C. Fife and Karen K. Fife
(Place Name(s) of the Declarant(s) as it appears on the property title)

Do individually or severally certify and declare as follows: (PLACE AN X AND FILL IN WHICH IS APPLICABLE)

- A: (1) I am single, not head of a family.
 (2) I am married, and this is Sole and Separate Property.
 (3) Paul C. Fife and Karen K. Fife is the head of the family, consisting of themselves and _____, and is now residing with that family on the land and premises (or mobile home).
 (4) The property is located in the City of Pioche, County of Lincoln, State of Nevada, and more particularly described as follows:
 (5) Set forth legal description AND commonly known street address.

Lot 45, Section 15, T-1N, R-67E, MDB+M
45 Juniper Street
Pioche, NV 89043

(6) ASSESSORS PARCEL NO. 1-341-14

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C: I/We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this _____ day of _____, 20__

Paul C. Fife
 Signature of Declarant
Paul C. Fife
 (Print or type name here)

Karen K. Fife
 Signature of Declarant
Karen K. Fife
 (Print or type name here)

STATE OF NEVADA

COUNTY OF Lincoln

On this 8 day of August, 2007, personally appeared before me, a Notary Public,

Paul Fife
Karen Fife

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that _____ be _____ executed the instrument.

WITNESS my hand and official seal

Brandi Lewis
 NOTARY PUBLIC
 BRANDI LEWIS
 NOTARY PUBLIC STATE OF NEVADA
 Lincoln County - Nevada
 CERTIFICATE # 95-2165-11
 EXPIRES APRIL 6, 2008

RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/STATE/ZIP

(if applicable mail tax statements to)

NAME
ADDRESS
CITY/STATE/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

MARK LAY, FAYANSA, LLC
 JUDITH VANDEVER,
 CLARK COUNTY RECORDER
 \$7.00 1st DE/ \$1.00 each add. PG.

CLARK COUNTY RECORDER
 P.O. BOX 681910
 LAS VEGAS, NV 89186-1910
 (702) 465-5791

COPY

118608

FILED FOR RECORDING
AT THE REQUEST OF

Karen Fife

2002 AUG 8 PM 3 48

LINCOLN COUNTY RECORDER
FEE \$50
LESLIE BOUCHER DEP

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