

HSL Loan No. 1275654-5
Pool No. L36003CH
Loan No. 1923415274

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE -MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of NEVADA, County of LINCOLN.

Official Records on: 3/31/98

Original Loan Amount: \$153,750.00

Mortgage Date:

3/24/98

Original Mortgagor: DENNIS T PERKINS, GERI B PERKINS

Trustee:

Instr #: 110769

Doc #:

Cert #:

Book: 133

Page: 465

Legal:

Section:

Lot:

Mortgagee: **CROSSLAND MORTGAGE CORP**

Block:

Property/Tax ID #

Group #: 0

District #: 0

Address: 59 RICHARDVILLE ROAD, ALAMO, NV 89001

Date: 12/13/00



CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

Janet E. Koenig
JANET E. KOENIG, VICE PRESIDENT

STATE OF FLORIDA, COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

MIN: 10001098000319057
9/15/01 OWEN AUSTIN Batch #: 24 Serial: CHS122

MERS PHONE: 1-888-679-4377

FILED FOR RECORDING
AT THE REQUEST OF
Washington
Frank
2002 AUG 8 PM 3 29
LINCOLN COUNTY RECORDER
FEE \$14.00 DEP
LESLIE BOUGHEN

118605

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