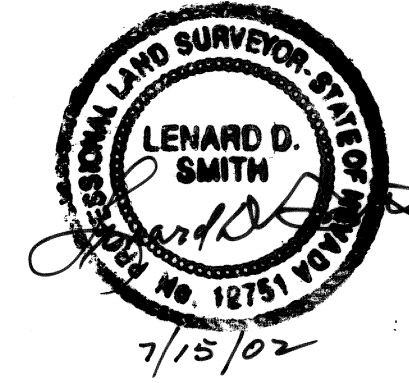


443

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, Certify that:  
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Richard Moser and Allison Newlon.  
2. The lands lie within Section 36 of T.5N., R.65E., M.D.M. The survey was completed on July 19, 2002.  
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith PLS 12751 (Expiration, June 30, 2004)

**OWNER'S CERTIFICATE**

We, Richard Moser and Allison Newlon certify that we are the owners of the lands represented and shown on this plat, and that we have requested Lenard D. Smith, a Professional Land Surveyor to prepare this plat for recordation.

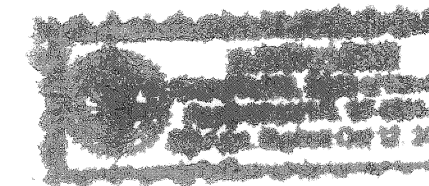
*Richard Moser*  
Richard Moser  
*Allison Newlon*  
Allison Newlon

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
COUNTY OF CLACK ) SS

The above persons, Richard Moser and Allison Newlon have personally appeared before me, a Notary Public, and have executed the above Owner's Certificate freely and voluntarily for the purposes stated.

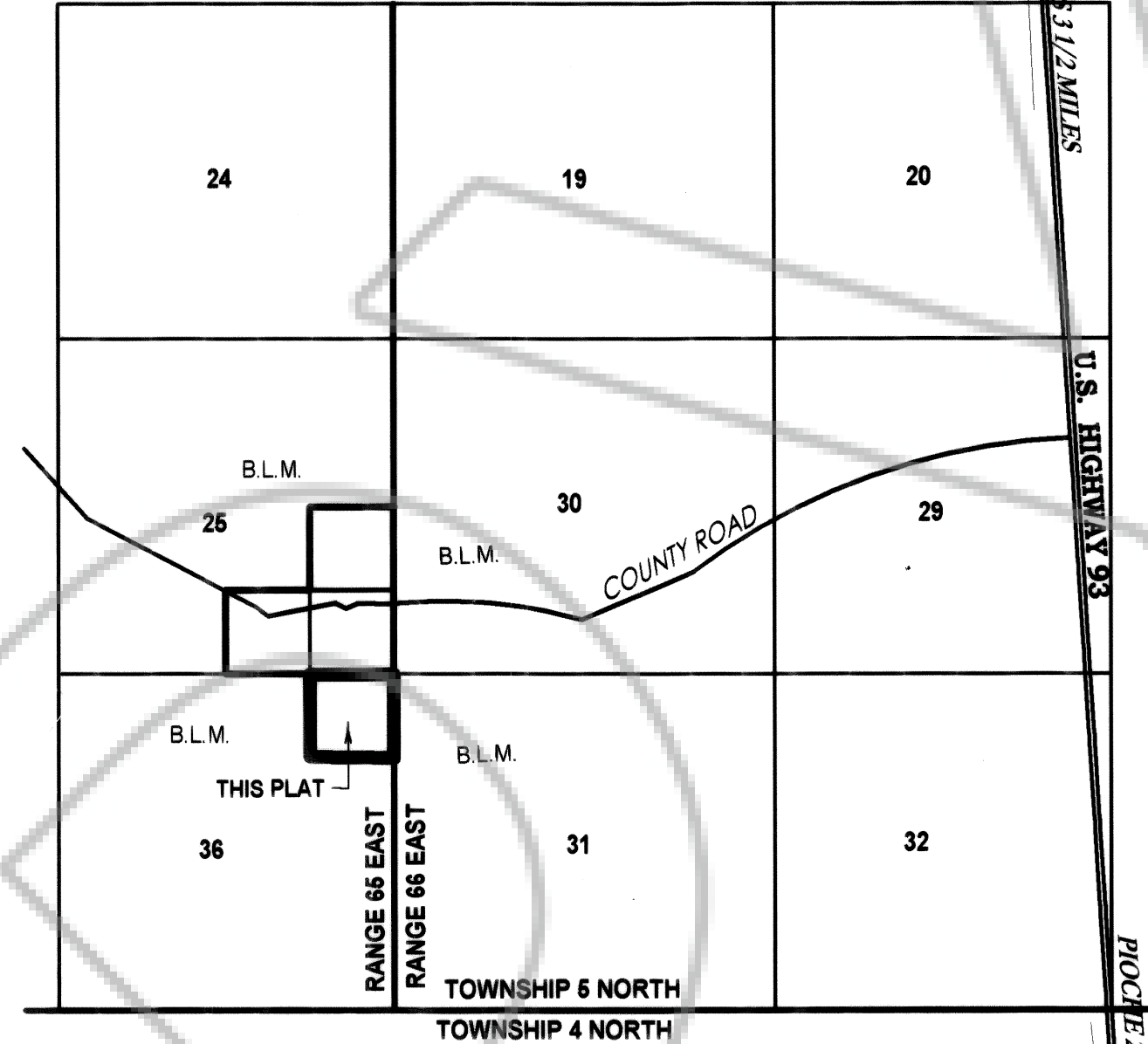
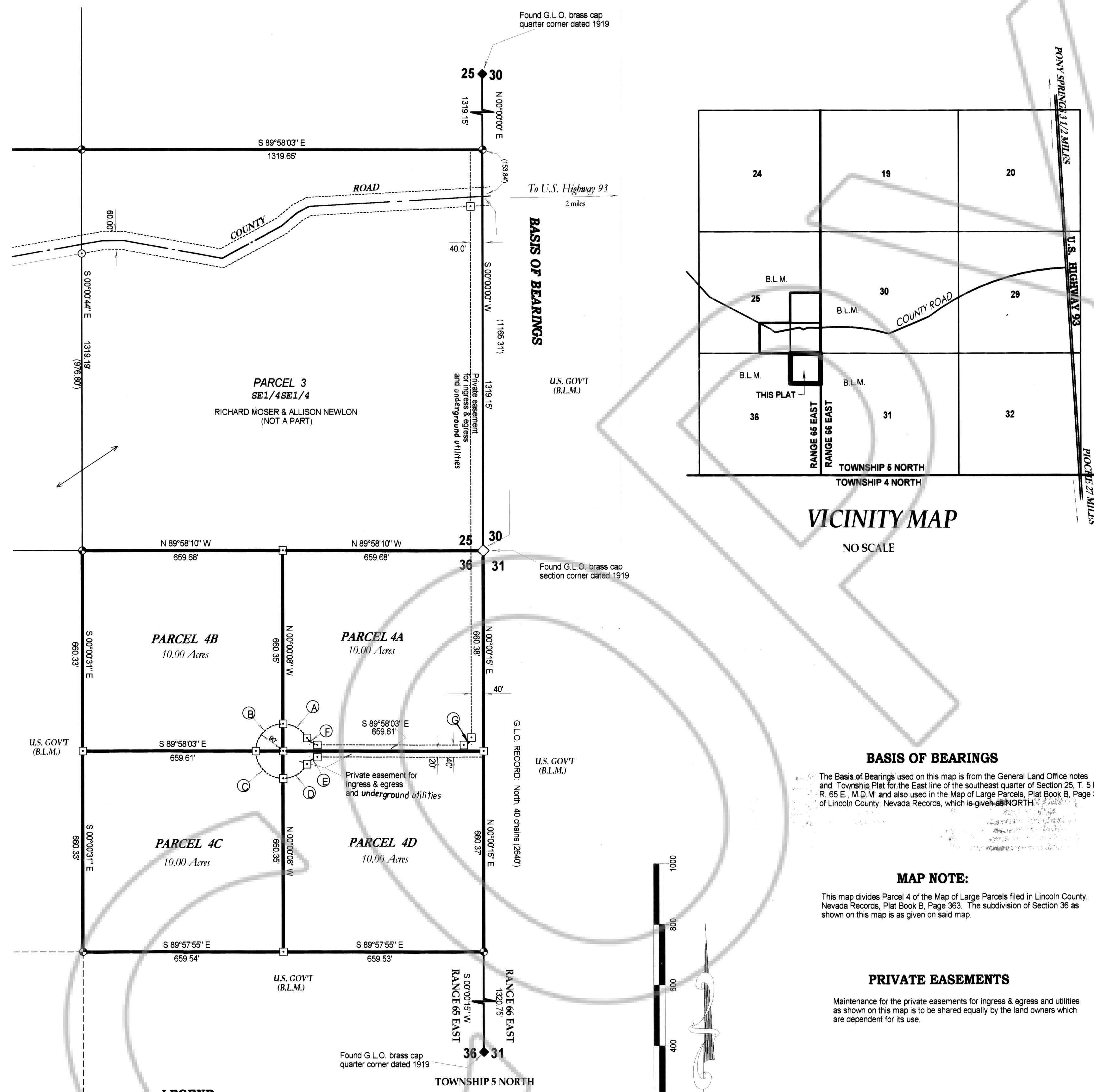
*Dwain D. Lewis*  
Notary Public



**RECORDER'S CERTIFICATE**

File Number 118582  
Filed at the request of Lenard D. Smith  
Date August 5 2002  
at 2:55 p.m.  
Filed Plat Book B, Page 443  
Lincoln County, Nevada Records  
LESLIE BOUCHER RECORDER  
BY Jared Leeper  
Deputy 21.00

**SUBSEQUENT PARCEL MAP  
DIVIDING PARCEL FOUR,  
PLAT BOOK B, PAGE 363,  
LINCOLN COUNTY, NV. RECORDS**  
  
**FOR RICHARD MOSER &  
ALLISON NEWLON**  
  
NE1/4NE1/4 SECTION 36, T.5 N., R.65 E., M.D.M.



**CURVE INFO**

No.	DELTA	RADIUS	ARC
A	61°13'55"	90.00'	96.18'
B	89°57'54"	90.00'	141.32'
C	90°02'06"	90.00'	141.43'
D	61°09'27"	90.00'	96.07'
E	47°09'57"	50.00'	41.16'
F	48°36'39"	50.00'	42.42'
G	89°58'18"	25.00'	39.26'

**PLANNING COMMISSION**  
The Lincoln County Planning Commission, at their regular meeting held this 8 day of July 2002 have examined this Subsequent Parcel Map, and do hereby recommend it for approval.  
*Wahli S. Hughes*  
Chairman

**COUNTY COMMISSION**  
The Lincoln County Board of Commissioners, at their regular meeting held this 15<sup>th</sup> day of July 2002 have examined this plat and do hereby approve it for recordation.  
*Wahli S. Hughes* Chairman  
*Carrie Hogan* Asst. Clerk

- LEGEND**
- Set #5 rebar with plastic cap stamped L SMITH PLS 12751
  - Found #5 rebar with aluminum cap stamped L SMITH PLS 12751
  - Found #5 rebar with plastic cap stamped L SMITH PLS 12751

