

A.P.N.: 004-151-16
When Recorded, Mail Tax Statements To:
Sharon Marich
Box 513
Alamo, NV 89001

R.P.T.T.: \$

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony S. Ferguson, a married man

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

John Marich and Sharon Marich, husband and wife as joint tenants with right of survivorship, and David Shumway and Denise Shumway, husband and wife as joint tenants with right of survivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County Lincoln, State of Nevada, described as follows:

Parcel 15-1 located in the South Half (S1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East M.D.B. & M. As recorded in Plat A, Page 255 of the Official Records of Lincoln County February 28, 1986, containing .89 acres.

Subject To: Rights of way, restrictions, reservations, conditions, covenants and easements of record.

A.P.N.: 004-151-15

Catchain David - confirmed

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

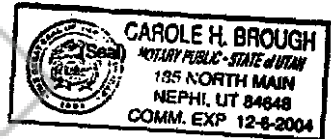
Anthony S. Ferguson 27-19-02
Anthony S. Ferguson Date

STATE OF NEVADA ^{Detail}
COUNTY OF LINCOLN ^{Quib?}

This instrument was acknowledged before me on
7-19-02

Carole H. Brough
Notary Public

(My commission expires: 12-6-04)



118579

FILED FOR RECORDING
AT THE REQUEST OF

Wendy Rudder

2002 AUG 5 PM 1 29

LINCOLN COUNTY RECORDS
FILED IN BOOK 18 DEPT 10
LESLIE BOUCHIER

State of Nevada
Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	112579
Book:	165 Page: 544-545
Date of Recording:	July 8, 2002
Notes:	

1. Assessor Parcel Number(s):
 a) 004-151-15
 b) _____
 c) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$n/a
 Deed in Lieu of Foreclosure Only (value of property): \$n/a
 Transfer Tax Value: \$6,666.66
 Real Property Transfer Tax Due: \$9.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ all of the _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John Marich Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR INFORMATION)
 REQUIRED
 Print Name: ANTHONY S. FERGUSON
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
 REQUIRED
 Print Name: JOHN & SHARON MARICH
 Address: BOX 313
 City: ALAMO
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State of Nevada
Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 118579
Book: 165 Page: 544-545
Date of Recording: July 3, 2008
Notes: _____

1. Assessor Parcel Number(s):
a) 004-151-15
b) _____
c) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Pflx
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property: \$/s
Deed in Lieu of Foreclosure Only (value of property): \$/s
Transfer Tax Value: \$6,666.66
Real Property Transfer Tax Due: \$2.10

4. **IF Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: all of the %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anthony S. Ferguson Capacity _____
Signature _____ Capacity _____

**SELLER (GRANTOR INFORMATION)
REQUIRED**

Print Name: ANTHONY S. FERGUSON
Address: 305 EAST 200th
City: Wendover
State: Nevada Zip: 89648

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: JOHN & SHARON MARICH
Address: BOX 513
City: ALAMO
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State of Nevada
Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 118579
Book: 1165 Page: 544, 545
Date of Recording: Aug 5, 2000
Notes: _____

1. Assessor Parcel Number(s):
a) 004-151-15
b) _____
c) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

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Real Property Transfer Tax Due: \$9.10

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b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: all of the %

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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anthony S. Ferguson Capacity _____
Signature Denise Shumway Capacity _____

SELLER (GRANTOR INFORMATION)
REQUIRED
Print Name: ANTHONY S. FERGUSON
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
REQUIRED
Print Name: DAVID & DENISE SHUMWAY
Address: BOX 214
City: ALAMO
State: NV Zip: 89201

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)