

When recorded, mail to:  
Douglas Canfield  
118 Magnesium Street  
Henderson, Nevada 89015

A.P.N. 01-088-04

R.P.T.T. \$ \_\_\_\_\_

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That THE LINCOLN COUNTY SCHOOL DISTRICT, as Seller/Transferor, IN CONSIDERATION OF EIGHT THOUSAND ONE AND NO/100 DOLLARS (\$8,001.00), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to DOUGLAS CANFIELD, as Buyer/Transferee, all that real property situate in the Town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows:

Lots 7 & 8, Block 9, a portion of the SE 1/4 NE 1/4 of Section 22, Township 1N, Range 67E, M.D.B. & M.

A.P.N. 01-088-04.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

In witness thereof, transferors have set their hands in Panaca, Nevada, on the 3rd day of July, 2002.

V. Duell Sheeh  
AUTHORIZED AGENT  
LINCOLN COUNTY SCHOOL DISTRICT  
Seller/Transferor

STATE OF Nevada )  
 ) ss:  
COUNTY OF Lincoln )

On this 3rd day of July, 2002, before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared N. Lorell Bleak known to me to be an agent of the Lincoln County School District and the person whose name is subscribed to the within instrument, and who acknowledged to me that s/he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Carol J. Miller  
NOTARY PUBLIC



118571  
FILED FOR RECORDING  
AT THE REQUEST OF  
Douglas Canfield  
2002 AUG 2 PM 2 43  
LINCOLN COUNTY RECORDED  
FEE \$ 15.00  
LESIE BOUCHIER DEP TMS

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-098-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other SCHOOL BARN

| FOR RECORDERS OPTIONAL USE ONLY |                                  |
|---------------------------------|----------------------------------|
| Document / Instrument #         | <u>118571</u>                    |
| Book:                           | <u>1165</u> Page: <u>522-523</u> |
| Date of Recording:              | <u>Aug 2, 2002</u>               |
| Notes:                          | _____                            |

3. Total Value / Sales Price of Property \$ 8001.<sup>00</sup>  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 11.<sup>05</sup>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name DOUGLAS M. CAWFIELD  
 Address 118 MAGNESIUM ST.  
 City HENDERSON  
 State NEVADA Zip 89015

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)