

DEED

THIS INDENTURE Made this 21st day of July, 2002, between MARK H. WRIGHT and MARITA H. WRIGHT, the parties of the first part, and MAXINE H. POULSEN, the party of the second part,

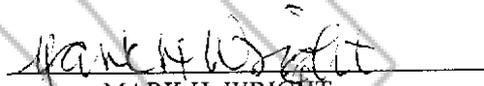
WITNESSETH: That the said party of first part for a valuable consideration paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, and to the survivor of her and the heirs and assigns of such survivor forever, all that certain parcel of land situated in the Township of Alamo, in the County of Lincoln, State of Nevada, and bounded and described as follows to-wit:

A Portion of Lot 4 Block 45 - ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 004-052-14

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as joint tenants and to the survivor of them and the heirs and assigns of such survivor forever.

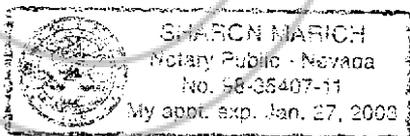
IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands as of the day and year first above written.

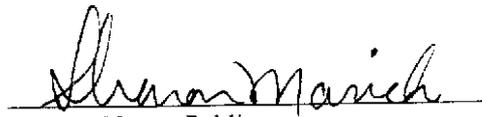

MARK H. WRIGHT


MARITA H. WRIGHT

STATE OF NEVADA)
) SS.
COUNTY OF LINCOLN)

On this 21st day of July, 2002, before me, a Notary Public in and for said county and state, personally appeared MARK H. WRIGHT and MARITA H. WRIGHT, known to me to be the persons described in and who executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.




Notary Public

118550

FILED FOR RECORDING
AT THE REQUEST OF

Maxine Paulsen

2002 JUL 26 AM 9 21

LINCOLN COUNTY RECORDED
FILED 15 MAR 19 50 DEPT. TMS
LESLIE BOUCHER

COPY

State of Nevada Declaration of Value

① Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

② Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 118550
 Book: 165 Page: 466-467
 Date of Recording: July 26, 2002
 Notes: _____

③ Total Value / Sales Price of Property

\$ 15,000

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

★ Real Property Transfer Tax Due:

\$ 19.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark H. Wright Capacity _____

Signature Marita H. Wright Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Mark H. & Marita H. Wright
 Address PO BOX 87
 City Hiko
 State NV Zip 89017

Print Name Maxine H. Paulsen
 Address P.O. Box 388
 City Alamo
 State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)