

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Don Bachmann

in consideration of \$ 0, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to John D. Dalessio and Anna M. Sedlezky (a married couple)

all that real property situate in the CITY OF CAHLENTE County of LINCOLN

State of Nevada, bounded and described as follows:

SEC 8, T. 4 S, R. 67 E., MD. N., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 OF PINNACL MAP AS RECORDED BOOK 103, PAGE 566 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY RECORDED.

CONTAINING 0.164 ACRES, MORE OR LESS

ADDRESS AS # 003-192-13

- SUBJECT TO:
1. Taxes for the fiscal year
  2. Rights of way, reservations, restrictions, easements and conditions of record.
  3. (Insert existing encumbrances of record)

FORM COMPLIES WITH NRS 111.170.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Don Bachmann  
DON BACHMANN

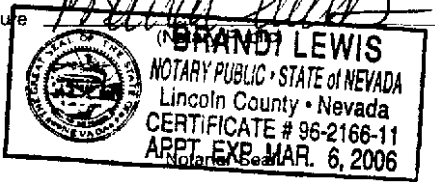
STATE OF NEVADA,  
County of Lincoln } ss.

On July 25, 2002 personally appeared before me, a Notary Public,

John Dalessio & Anna M Sedlezky  
3701 N. JAMES Bld #1037  
LAS VEGAS Nev 89105

who acknowledged that X he executed the above instrument.

Signature Brandi Lewis



ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO: \_\_\_\_\_

FILED FOR RECORDING  
 AT THE REQUEST OF  
Don Bachmann  
 2002 JUL 25 PM 12 00  
 LINDSEY COURT RECORDED  
 1400 W. 8th St  
 LESLIE BOUCHER DEP-TMS

118545

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-182-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118545</u>
Book: <u>165</u>	Page: <u>442</u>
Date of Recording:	<u>July 25, 2002</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 5000.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 6.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Don Bachmann Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name Don Bachmann

Address 2514 Orange

City Costa Mesa

State CA Zip 92627

**BUYER (GRANTEE) INFORMATION**

Print Name John D D'Alessio MARRY od

Address Anne M Sedlezky

Address 1701 W Jones Blvd # 1031

City LAS VEGAS

State NEV Zip 89108

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)