1	When recorded, mail to:
2	Bill Carter
3	13954 Acapuleo Ave. Las Vegas, NV 89121
4	A.P.N. 01-09-27
5	CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN
	NOTICE IS HEREBY CIVEN THAT.
6	NOTICE IS HEREBY GIVEN THAT:
7	The undersigned did, on the 9 th day of May, 2002, record in Book 163, Page 308, as
8	Document No. 118116, in the Office of the Lincoln County Recorder, State of Nevada, its Notice of Claim of Lien, by which the undersigned gave notice of its intention to hold and claim
9	a lien upon the following described property, owned or reputedly owned by William Carter,
10	situate in the County of Lincoln, State of Nevada, to wit:
11	ALL OF LOTS 48 & 49 IN BLICK 25, TOWN OF PIOCHE, COUNTY OF
	LINCOLN, STATE OF NEVADA, More commonly known as Grandpa's, #3
12	Main Street, Pioche, Nevada, 89043, APN 01-09-27.
13	NOW, THEREFORE, for valuable consideration the undersigned does by these presents
14	release, satisfy and discharge said lien in the above described property by reason of such Notice of Claim of Lien, or by reason of the work and labor on, or materials furnished for said property.
15	
16	DATED this 22 May of July, 2002.
17	By: Jaema Daylan
18	NÓRMA BOYLAN Pioche Public Utilities
19	Flocise Fublic Offices
and the same of th	SUSCRIBED and SWORN to before me
20	1. A. 1 C T. (1 2002
21	FEI DE LINE AFE
22	Formal and States
23	THIS 22 day of JUL 22 HM COUNTY BECORDING AT THE REQUEST OF LESUIE BOUCHER AT DIS NOTARY PUBLIC NOTARY PUBLIC STATE of NEVADA Lincoln County · Nevada CERTIFICATE # 96-2166-111 APPTIFICATE # 96-2166-111 APPTIFICATE # 96-2160-111 APPTIFICATE # 96-2160-111
24	BRANDI LEWIS NOTARY PUBLIC STATE of NEVADA Lincoln Country Nevada CERTIFICATE + 98 2199 41
25	BRANDI LEWIS NOTARY PUBLIC: STATE OF NEVADA
26	I Right and Thomas Atomic Atomic
27	CERTIFICATE # 96-2168-11 APPT. EXP. MAR. 6, 2006
28	G.
	104
	BOOK 165 PAGE 401