1 A.P.N. 006-041-11 2 R.P.T.T. \$ 3 Mail to: Kenneth J. Jordan, Esq. 4 Attorney for the Administrator 208 N. Curry Street 5 Carson City, Nevada 89703-4121 6 7 <u>ADMINISTRATOR'S DEED</u> 8 16.44 day of 9 THIS INDENTURE, made and entered into this 2002, between BRIAN M. WILKIN, the duly appointed, qualified and acting Administrator of the Estate 10 of MARGARET C. WILKIN, Deceased, Grantor and Brian M. Wilkin, Son; Marilyn Starlings, 11 Daughter; Michael S. Wilkin, Son; Lawrence D. Wilkin, Son; and Sharon Wilkin as trustee, guardian 12 13 and natural surviving parent of Randolph C. Wilkin, Jr., and Raven Wilkin, minor children, Grantees. 14 WITNESSETH: That Grantor, by virtue of Order and Decree Approving First and Final Account, Report to 15 Administrator, Petition for Fees and for Final Distribution, made and entered the 25th day of June 2002. 16 by the First Judicial District Court of the State of Nevada, in and for Carson City, in the case entitled "In 17 the Matter of the Estate of MARGARET C. WILKIN, Deceased", being Case No. 01-01367P, whereof 18 19 is hereby acknowledged, does hereby grant and convey unto Grantees, as tenants in common, and their 20 successors and assigns, all right, title and interest of Decedent at the time of her death, and all right, title 21 and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to 22 that certain real property recorded as File No. 50815 on September 7, 1971, in Book 2, Page 512 & 513 23 of the Official Records of Lincoln County, Nevada, and an Affidavit of Death of Joint Tenant was 24 recorded as File No. 118134 on May 10, 2002, in Book 163, Page 359 of the Official Records of Lincoln County, Nevada, known as Assessor's Parcel No. 006-041-1, located at R67E, T4N, Sec. 2, 10 acres, 30 25 26 miles north of Pioche, Lincoln County, Nevada and more particularly described as follows:

The North half of the Northwest quarter (N1/2NW1/4) of U. S. Government Lot No. 8 in Section 2, T4N., R67E., MDB&M., and also a parcel of land situate in the Southwest

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corner of U. S. Government Lot No. 1 in said Section 2 described as follows:

Beginning at the Southwest corner of said Lot 1 and running thence North along the dividing line between said Lot 1 and Lot 2 a distance of 330 feet, thence East 660 feet, thence South 330 feet, thence West 660 feet to the place of beginning and containing in all 10 acres.

TOGETHER with all and singular, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD all and singular, the said premises, together with the appurtenances, unto said Grantees, as tenants in common, and unto their successors and assigns forever.

IN WITNESS WHEREOF, Grantor. Administrator as a foresaid, has hereunto set his hand the day and year first above written, pursuant to that certain Order and Decree Approving First and Final Account, report of Administrator, Petition for Fees and for Final Distribution dated June 25, 2002.

BRIAN M. WILKIN

Administrator of the Estate of

MARGARET C. WILKIN, Deceased

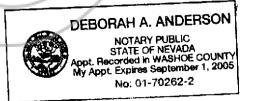
STATE OF NEVADA)

CARSON CITY

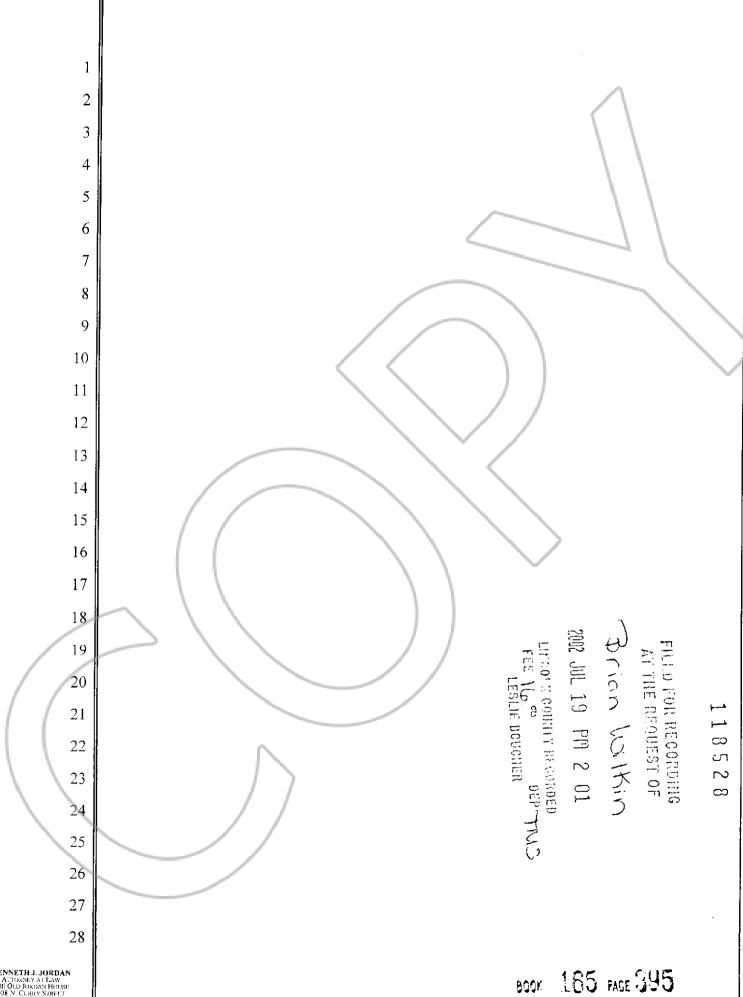
) ss.

On this \(\frac{1}{4} \) day of \(\frac{1}{4} \) day \(\frac{1}

IN WITNESS WHEREOF, I have hereuntro set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC



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KENNETH J. JORDAN ACTOKNEY AT LAW THE OLD JORDAN HOUSE 208 N. CLRRY STREET CARSON CITY, NV 89703-4195 TLLPTEON 775 883-5858

State of Nevada Declaration of Value

l. Ass	a) 006-041-11 b)		
	c) d)		
	c) Condo/Townhouse d) 2-4 P. c) Aparament Building f) Comm	e Family Res Docum lex Book	R RECORDERS OPTIONAL USE ONLY mean / Instrument = 1185.38 : 165 Page: 393.395
	g) Agriculture b) Mobili) Other	Home Notes	of Recording: July 19,2002
	Value / Sales Price of Property	3	
	d In Lieu Cniy (value of forgiven debt)	5	
	abic Value	s	
	Property Transfer Tax Due:	S Exempt	
	emotion Claimed:		
3	 Transfer Tax Exemption, per NRS 375.090, se 		/ /
j	p. Explain Reason for Exemption: Deceased of	leeding to children	
_			
- _		_ \	Y /
). Farma	: Interest: Percentage being transferred:	0/6	
The unc	detaigned Seifer (Cranter)/Buyer (Grantes), centares and colors	wiceges, under senalty of semi	LPV BigPeliant in NRS 275 360 and NRS 275 (15)
	provided herein. Furthermore, the parties agree that distallawan to of the tax due plus interest at 1 436 per month. Pursuant to	NRS 375.030, the Buyer and	r other determination of additional tax out, may result in a Seiler shall be jointly and severally lighte for any
aginousi si	mognitived.	/ /	The second of the second secon
ignature _.	havingh Joylas	Capacity	Attorney for the Administrator
ignature	(8)(0)	\	
ignature_		Capacity_	
	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION
1	MARGARET C. WILKIN Deceased	Print Name	BRIAN M. WILKIN Administrator
ddress		Address	2609 Gordon Av.
ity		City	Minden
ate	Zip	State	NV Zip 89423
		-	
\	COMPANY/PERSON REQUESTING REC	ORDING (REQUIRED	IF NOT BUYER OR SELLER)
o. Name_	Law office of Kenneth J. Jordan	Esc. #	
idress	208 North Curry Street		
고》 _	Carson City	State:	NV _{Zip}
7/1/	(As a public record, this f	orm may be recorded i m	icrofilmed)
			. 4