

1 A.P.N. 006-041-11

2 R.P.T.T. \$ \_\_\_\_\_

3  
4 **Mail to:** Kenneth J. Jordan, Esq.  
5 Attorney for the Administrator  
6 208 N. Curry Street  
7 Carson City, Nevada 89703-4121

8  
9 **ADMINISTRATOR'S DEED**

10 THIS INDENTURE, made and entered into this 16<sup>th</sup> day of July,  
11 2002, between BRIAN M. WILKIN, the duly appointed, qualified and acting Administrator of the Estate  
12 of MARGARET C. WILKIN, Deceased, Grantor and Brian M. Wilkin, Son; Marilyn Starlings,  
13 Daughter; Michael S. Wilkin, Son; Lawrence D. Wilkin, Son; and Sharon Wilkin as trustee, guardian  
14 and natural surviving parent of Randolph C. Wilkin, Jr., and Raven Wilkin, minor children, Grantees.

15 **WITNESSETH:**

16 That Grantor, by virtue of Order and Decree Approving First and Final Account, Report to  
17 Administrator, Petition for Fees and for Final Distribution, made and entered the 25<sup>th</sup> day of June 2002,  
18 by the First Judicial District Court of the State of Nevada, in and for Carson City, in the case entitled "In  
19 the Matter of the Estate of MARGARET C. WILKIN, Deceased", being Case No. 01-01367P, whereof  
20 is hereby acknowledged, does hereby grant and convey unto Grantees, as tenants in common, and their  
21 successors and assigns, all right, title and interest of Decedent at the time of her death, and all right, title  
22 and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to  
23 that certain real property recorded as File No. 50815 on September 7, 1971, in Book 2, Page 512 & 513  
24 of the Official Records of Lincoln County, Nevada, and an Affidavit of Death of Joint Tenant was  
25 recorded as File No. 118134 on May 10, 2002, in Book 163, Page 359 of the Official Records of Lincoln  
26 County, Nevada, known as Assessor's Parcel No. 006-041-1, located at R67E, T4N, Sec. 2, 10 acres, 30  
27 miles north of Pioche, Lincoln County, Nevada and more particularly described as follows:


28 The North half of the Northwest quarter (N1/2NW1/4) of U. S. Government Lot No. 8  
in Section 2, T4N.,R67E., MDB&M., and also a parcel of land situate in the Southwest

1 corner of U. S. Government Lot No. 1 in said Section 2 described as follows:  
2 Beginning at the Southwest corner of said Lot 1 and running thence North along  
3 the dividing line between said Lot 1 and Lot 2 a distance of 330 feet, thence East 660  
4 feet, thence South 330 feet, thence West 660 feet to the place of beginning and  
5 containing in all 10 acres.

6 TOGETHER with all and singular, tenements, hereditaments and appurtenances thereunto  
7 belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders,  
8 rents, issues and profits thereof,

9 TO HAVE AND TO HOLD all and singular, the said premises, together with the appurtenances,  
10 unto said Grantees, as tenants in common, and unto their successors and assigns forever.


11 IN WITNESS WHEREOF, Grantor, Administrator as a foresaid, has hereunto set his hand the  
12 day and year first above written, pursuant to that certain Order and Decree Approving First and Final  
13 Account, report of Administrator, Petition for Fees and for Final Distribution dated June 25, 2002.

14   
15 BRIAN M. WILKIN  
16 Administrator of the Estate of  
17 MARGARET C. WILKIN, Deceased

18 STATE OF NEVADA )  
19 ) ss.  
20 CARSON CITY )

21 On this 14 day of July, 2002, personally appeared before me; the  
22 undersigned, a Notary Public in and for said County and State, BRIAN M. WILKIN, Administrator of  
23 the Estate of MARGARET C. WILKIN, Deceased, known to me to be the person described in and who  
24 executed the foregoing instrument, and he acknowledged to me that he executed the same freely and  
25 voluntarily, and for the uses and purposes therein mentioned, acting as Administrator as aforesaid.

26 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and  
27 year first above written.

28   
DEBORAH A. ANDERSON  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in WASHOE COUNTY  
My Appt. Expires September 1, 2005  
No: 01-70262-2

  
NOTARY PUBLIC

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

COPY

118528

FILED FOR RECORDING  
AT THE REQUEST OF

Brian Walker

2002 JUL 19 PM 2 01

UTAH COUNTY RECORDED  
FEE \$6.00 DEPT. TMS  
LESLIE DEUCHER

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 006-041-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial/Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118528</u>
Book: <u>165</u>	Page: <u>393, 395</u>
Date of Recording: <u>July, 19, 2002</u>	
Notes: _____	

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ Exempt

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: Deceased deeding to children

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.050 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.050, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kenneth J. Jordan Capacity Attorney for the Administrator

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name MARGARET C. WILKIN Deceased

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name BRIAN M. WILKIN Administrator

Address 2609 Gordon Av.

City Minden

State NV Zip 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Law office of Kenneth J. Jordan Esc. # \_\_\_\_\_

Address 208 North Curry Street

City Carson City State: NV Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)