

1 OSEA  
JOHN T. GORMAN, ESQ.  
2 State Bar #1075  
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3 Las Vegas, Nevada 89109  
(702)733-0332  
4 Attorney for Petitioner

FILED

JUL 12 9 50 AM '02

*Lizbeth S. Livingston*  
CLERK

5  
6 DISTRICT COURT  
7 CLARK COUNTY, NEVADA  
8

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10 In the Matter of the Estate of )  
11 FRANKLIN A. CALABRESE, )  
12 Deceased. ) Case No. P 47621  
13

Date of Hearing: July 12, 2002  
Time of Hearing: 9:30 a.m.

14  
15 **ORDER PROVING WILL AND SETTING ASIDE ESTATE WITHOUT ADMINISTRATION**

16 This matter coming on for hearing this day on the petition of  
17 JENNIFER FIELDING to set aside the estate of FRANKLIN A. CALABRESE, and  
18 it appearing to the satisfaction of the Court from the evidence and  
19 proof submitted that due and regular notice of the time and place of  
20 this hearing has been given as required by law; that FRANKLIN A.  
21 CALABRESE died on November 22, 2001; that he left a will dated July 24,  
22 1989; that at the time of his death he was a resident of Clark County,  
23 Nevada; and, that he left real property in Clark County, Nevada,  
24 consisting of the following: Real property in Lincoln County, Nevada as  
25 described on the attached Exhibit "A"; 1988 Plymouth minivan VIN  
26 2P4FH21K3JR618740 and, check no. 1041434 in the amount of \$76.86, drawn  
27 on The Chase Manhattan Bank, N.A., payable to The Estate of Franklin  
28 Calabrese, and good cause appearing,

1 Estate of FRANKLIN A. CALABRESE, Deceased  
2 Case No. P 47621

3 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Estate of  
4 FRANKLIN A. CALABRESE is set aside without administration; that the will  
5 dated July 24, 1989, is proved; and that the real and personal property  
6 described above is distributed to ANTHONY FRANKLIN CALABRESE, SHANNON  
7 MARIE PAUL and JENNIFER SUE FIELDING, in equal shares.

8 DATED this 12 day of July, 2002.

**MICHAEL L. DOUGLAS**

9  
10 \_\_\_\_\_  
DISTRICT JUDGE

11 *John T. Gorman*  
12 \_\_\_\_\_  
13 JOHN T. GORMAN, Esquire  
14 State Bar #1075  
15 3690 S. Eastern, Suite 201A  
16 Las Vegas, Nevada 89109  
17 Attorney for Petitioner

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24  
25 CERTIFIED COPY  
26 DOCUMENT FURNISHED IS A  
TRUE AND CORRECT COPY  
OF THE ORIGINAL ON FILE

27 JUL 12 '02

28 *[Signature]*  
CLERK

EXHIBIT "A"

A parcel of land situate in the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and being further described as follows:

BEGINNING at a point from which the North quarter corner of said Section 2 bears North 0° 08' 30" East a distance of 2424.92 feet; Thence south 84° 30' East a distance of 512.12 feet to a point on the Westerly right of way of the Union Pacific Railroad; Thence South 27° 02' West along said right of way a distance of 1112.30 feet to a point where said right of way line intersects the West boundary of the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of said Section 2; Thence North 0° 08' 30" East a distance of 1033 feet, more or less to the point of beginning. Also described as lot Three (3) of Parcel Map filed and recorded by June Cox Pete, August 23, 1980 in Book A of Plats, Page 64, in the Official Records of Lincoln County, Nevada.

118526

FILED FOR RECORDING  
AT THE REQUEST OF

John T. Gorman, Esq.

2002 JUL 19 PM 1 48

LINCOLN COUNTY RECORDED  
FEE \$6.00 DEP-TMS  
LESLIE BOUCHER