

File No: 152--2019951 (MJ)
A.P.N.: 012-230-24
When Recorded, Mail Tax Statements To:
Mr. and Mrs. Richard King
PO Box 3120
Apple Valley, CA 92307

R.P.T.T.: \$16.90

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Trust dated April 20, 1995

do(es) hereby GRANT, BARGAIN, and SELL to

Richard King and Ginger King, husband and wife as joint tenants with right of survivorship

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON May 12, 1998 IN BOOK B, PAGE 115, AS FILE NO. 110958, LOCATED IN A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-12-02

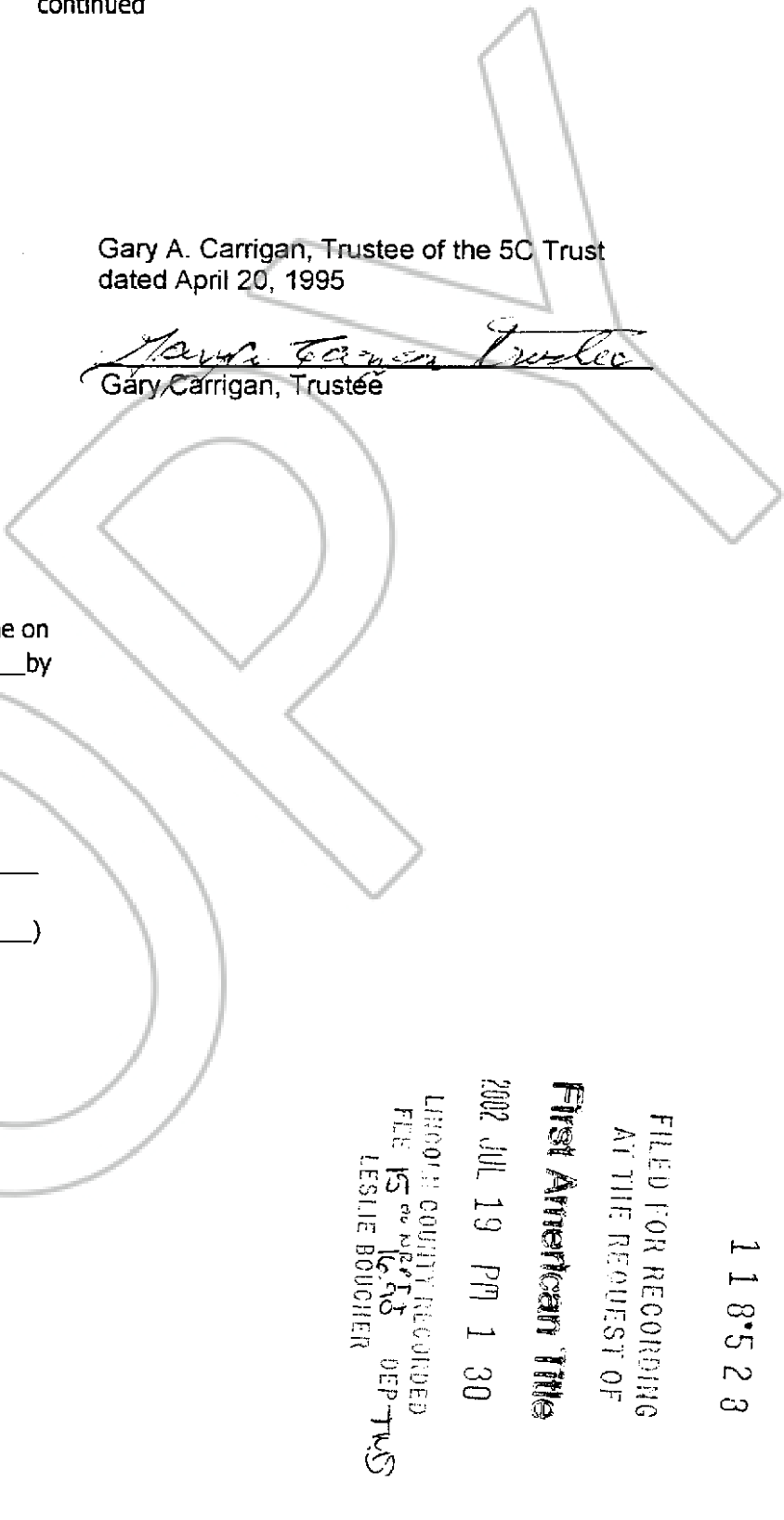
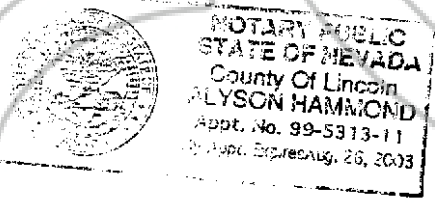
Gary A. Carrigan, Trustee of the 5C Trust
dated April 20, 1995

Gary Carrigan
Gary Carrigan, Trustee

STATE OF NV)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
12 July 2002 by
Gary A. Carrigan,
Trustee of
for
5C Trust dated April 20, 1995

Alyson Hammond
Notary Public
(My commission expires: Aug 2003)



1 1 8 5 2 3
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 JUL 19 PM 1 30
LINCOLN COUNTY RECORDED
FILE 15 OF REPT 165 DEP TWS
LESLIE BOUCHER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) 012-230-24
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>118523</u>
Book: <u>165</u>	Page: <u>381-382</u>
Date of Recording:	<u>July 19, 2002</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property):	\$ 13,000.00
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ 13,000.00
	\$ 16.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

1. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
REQUIRED

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: GARY A. CARAIAN
Address: Box 381
City: PLOUGH
State: ALVADA Zip: 89043

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Escrow # 152-2019951 MJ
Address: PO Box 151048
City: Ely State: NV Zip: 89315

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>118523</u>
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Signature _____	Capacity _____
Signature <u>Richard King</u>	Capacity <u>Buyer</u>

**SELLER (GRANTOR) INFORMATION
REQUIRED**

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: RICHARD + BINGER KING
 Address: P.O. BOX 3120
 City: APPLE VALLEY
 State: CA Zip: 92307

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: First American Title Escrow # 152-2019951 MJ
 Address: PO Box 151048
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