

File No: 152--2015469 (MJ)

A.P.N.: 002-091-05

Property No. 545 - 5758

After recording, return to:

LDS Church Real Estate - 12th Fl. East

50 East North Temple Street

Salt Lake City, UT 84150

Property No. 545 - 5758

Send Tax Statements to:

LDS Church Tax Admin. - 22nd Fl.

50 East North Temple Street

Salt Lake City, UT 84150-3620

R.P.T.T.: \$136.50

### GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Laura Marie Belingheri, a widow**, who acquired title as **Lauri Marie Belingheri**

do(es) hereby GRANT, BARGAIN, and SELL to

**Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-Day Saints, a Utah Corporation Sole**

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

**Beginning at a point on the line One Hundred Fifty feet (150 feet) North of the Southeast corner of Lot Three (3) in Block Thirty-Seven (37), in the town of Panaca; thence running at right angles West One Hundred Thirty-Five feet (135 feet) to a point; thence North at right angles One Hundred Seventy-Three feet (173 feet) to a point; thence at right angles East One Hundred Thirty-Five feet (135 feet) to a point on the Street line which is Fifty-nine feet (59 feet) North of the Southeast corner of Lot Two (2), Block Thirty-Seven (37); thence South One Hundred Seventy-Three feet (173 feet) to the point of beginning.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

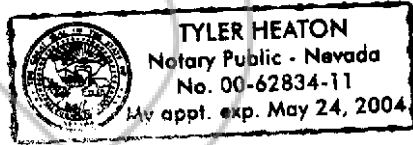
Date: 5/24/02

Laura Marie Belingheri  
Laura Marie Belingheri

STATE OF NEVADA )  
                                  : SS.  
COUNTY OF Lincoln )

This instrument was acknowledged before me on  
5/24/02 by  
**Laura Marie Belingheri.**

Tyler Heaton  
Notary Public  
(My commission expires: May 24, 2004)



118466

FILED FOR RECORDING  
AT THE REQUEST OF

**First American Title**

2002 JUL 11 PM 4 59

LINCOLN COUNTY RECORDED  
FEE 15.00 NRPT 136.50 DEP  
LESLIE BOUCHER AB

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 002-091-05 \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	118466
Book	165 Page 230-231
Date of Recording:	July 11, 2002
Notes:	

3. Total Value/Sales Price of Property: \$105,000.00

Deduct Assumed Liens and/or Encumbrances: (\$ \_\_\_\_\_)

(Provide recording information: Doc/Instrument#: \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$105,000.00

Real Property Transfer Tax Due \$136.50

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *[Signature]*

Print Name: \* \_\_\_\_\_

Address: 50 E. North Temple St.  
Salt Lake City, UT 84109

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (801) 240-4311

Capacity: CLOSING OFFICER

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company of Nevada File #: 152--2015469 MJ/MJ

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-091-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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SELLER (GRANTOR) INFORMATION

Seller Signature: Laura Marie Belingheri  
 Print Name: X Laura Marie Belingheri  
 Address: X 220 N. 5th St.  
X  
 City: X Pasaca  
 State: X Nev. Zip: X 89042  
 Telephone: X (775) 728-4629  
 Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company of Nevada File #: 152--2015469 MJ/MJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)