

File No: 2012235 (MJ)
A.P.N.: 003-076-04
When Recorded, Mail Tax Statements To:
Marvin J. Richardson
5200 Cloud Rest Ave.
Las Vegas, NV. 89108-4033

R.P.T.T.: **\$60.45**

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Thompson, Executor of the Estate of Dennis Eugene Boe, deceased, who was also known as Dennis E. Boe

do(es) hereby GRANT, BARGAIN, and SELL to

Marvin J. Richardson and Ruth A. Richardson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

Lots Eight (8), Nine (9), Ten (10) and Eleven (11) in block Five (5) of the City of Caliente as shown by map thereof on file in the office of the County Recorder of Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

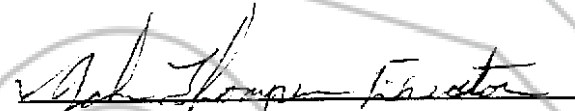
A.P.N.

Grant, Bargain and Sale Deed -
continued

File No.: 2012235 (MJ)

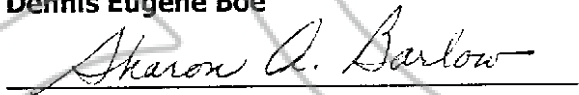
Date: 7-5-02

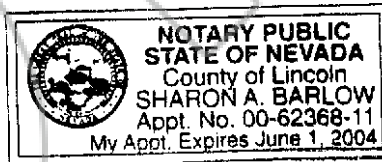
John Thompson, Executor of the Estate of
Dennis Eugene Boe, deceasedm aka Dennis
E. Boe


By: John Thompson, Executor

STATE OF NEVADA)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
July 5, 2002 by
John Thompson,
Executor of
the Estate of for
Dennis Eugene Boe


Notary Public
(My commission expires: 06-01-04)



FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 JUL 10 PM 4 29
LINCOLN COUNTY RECORDED
FREE 15 or LESS DEPTWIS
LESLIE BODCHER

118460

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-076-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118460</u>
Book <u>165</u>	Page: <u>201-202</u>
Date of Recording: <u>July 10, 2008</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$46,500.00

Deed in Lieu of Foreclosure Only (value of property) (\$0)

Transfer Tax Value: \$46,500.00

Real Property Transfer Tax Due \$60.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *John Thompson*
 Signature: _____

Capacity: *Grantor*
 Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: *John Thompson*
 Address: *Box 1013*
 City: *Caliente*
 State: *NV* Zip: *89008*

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 2012235 MJ/MJ
 Address: Post Office Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-076-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	118460
Book	1165 Page: 201-202
Date of Recording:	July 10, 2009
Notes:	_____

3. Total Value/Sales Price of Property: \$46,500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0)
 Transfer Tax Value: \$46,500.00
 Real Property Transfer Tax Due \$60.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
 Signature: Ruth A. Richardson Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: X MARVIN RICHARDSON
RUTH A. RICHARDSON
 Address: X 5200 CLOUDS
 City: X LAS VEGAS
 State: X NV Zip: 89108

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 2012235 MJ/MJ
 Address: Post Office Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)