

Return this application to: Lincoln Co Assessor  
PO Box 420  
Pioche NV 89043

### Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:

Owner: Stewart-Nevada Enterprises Owner: \_\_\_\_\_  
Address: 1014 E. 590 S. Address: \_\_\_\_\_  
City/State/Zip: Orem, UT 84097 City/State/Zip: \_\_\_\_\_

2.) What is the size of the subject parcel? 2000+ acres  
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): See attached for all 14 APN parcels

4.) Legal Description: See attached for all 12 parcels  
(Comprised of 14 APN parcels)

5.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes  No \_\_\_\_\_  
If yes, attach proof of income.

See attached.

6.) Date the property was originally placed in service by the owners listed above for agricultural purposes We were part owners through Nevada Rock and Sand Co. before 26 April 2002 and full owners thereafter.

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)  
Cultivated- alfalfa

8.) Was this property previously assessed as agricultural? We believe so. If yes, when was it assessed as agricultural? Unknown (1955)

This has been agriculture land (alfalfa) since our father homesteaded it in the early 1950s. The Mathews of Panaca are farming <sup>the</sup> land now, with 3 new center pivots (soon too). 165 PAGE 187

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

BY: Stewart-Nevada Enterprises  
Monte Stewart Manager Yes 28 June 02  
Signature of Applicant or Agent Capacity Authority Date

BY: Stewart-Nevada Enterprises  
Monte Stewart  
Print Name of Applicant or Agent  
1014 E. 5905. Drem, UT 84097 801-221-4975  
Address Phone Number

\_\_\_\_\_  
Signature of Applicant or Agent Capacity Authority Date

\_\_\_\_\_  
Print Name of Applicant or Agent

\_\_\_\_\_  
Address Phone Number

\_\_\_\_\_  
Signature of Applicant or Agent Capacity Authority Date

\_\_\_\_\_  
Print Name of Applicant or Agent

\_\_\_\_\_  
Address Phone Number

Attach additional signatures as necessary.

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received 05 July 02 *WTH*  
Date Initial
- Property Inspected 08 July 02 *WTH*  
Date Initial
- Income Records Inspected: 08 July 02 *WTH*  
Date Initial
- Written Notice of Approval or Denial Sent to Applicant 08 July 02 *WTH*  
Date Initial
- Application forwarded to Department of Taxation \_\_\_\_\_  
Date Initial
- Department of Taxation returned application \_\_\_\_\_  
Date Initial

Reasons for Approval or Denial and Other Pertinent Comments:

This property covers over 2000 acs. of land and will easily  
make 500000's income. This property has 8 wells on it.

*Michael A. [Signature]*  
 Signature of Official Processing Application  
*Specialty Services* 07/10/2002  
 Title Date

THIS SPACE FOR RECORDERS ONLY

**EXHIBIT "A"**  
(Legal Description)

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL ONE (1):

APN 011-060-02

The South Half (S1/2) of the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4), and the South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and the North Half (N1/2) of the Southeast Quarter (SE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM the North Half (N1/2) of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said Section 2; and the South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of said Section 2.

PARCEL TWO (2):

APN 011-060-08

The South Half (S1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); and the South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM the North Half (N1/2) of the North Half (N1/2) of the South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of said Section 11.

PARCEL THREE (3):

APN 011-060-01 and 02

Lot Four (4), and the North Half (N1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and Lot One (1), and the North Half (N1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL FOUR (4): APN 011-060-04 (portion)

The South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4); and the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL FIVE (5): APN 011-060-06 and 07 (portion)

The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL SIX (6): APN 011-

The South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the Northeast Quarter (NE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the North Half (N1/2) of the South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL SEVEN (7): APN 011-060-02

The South Half (S1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), and the South Half (S1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), and the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), and the North Half (N1/2) of the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 4, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and the South Half (S1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the South Half (S1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the North Half (N1/2) of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL EIGHT (8): APN 011-060-07

The South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada;

EXCEPTING THEREFROM the Northeast Quarter (NE1/4) of the Southwest Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL NINE (9): APN 011-050-01

The South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 13, Township 3 South, Range 60 East, M.D.B.&M.; and the East Half (E1/2) of Section 24, Township 3 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada;

The Northeast Quarter (NE1/4), the North Half (N1/2) of the Southeast Quarter (SE1/4), and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4); all in Section 25, Township 3 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada;

The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), the Northwest Quarter (NW1/4), the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4), and Lot One (1); all in Section 36, Township 3 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM those portions of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

PARCEL TEN (10): APN 011-030-02

The Southwest Quarter (SW1/4) of Section 18, Township 3 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada;

The North Half (N1/2) of the Northwest Quarter (NW1/4), the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), and the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4); all in Section 19, Township 3 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975, in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

PARCEL ELEVEN (11): APN 011-060-01 (portion) and 02 (portion) and 03 (portion) and 04 and 05  
Lot Four (4), the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4); all in Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

Lot One (1), the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the Southeast Quarter (SE1/4) all in Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

The East Half (E1/2) of the Northeast Quarter (NE1/4), the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), and the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); all in Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

EXCEPTING THEREFROM all of the following lands:

The South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada;

The South Half (S1/2) of the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4), and the South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and the North Half (N1/2) of the Southeast Quarter (SE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

The South Half (S1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); and the South Half (S1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

Lot Four (4), and the North Half (N1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 1, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and Lot 1, and the North Half (N1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

The South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4); and the South Half (S1/2) of the Southeast Quarter (SE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4); and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

The South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the South Half (S1/2) of the Northeast Quarter (NE1/4); and the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the North Half (N1/2) of the South Half

(S1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

The South Half (S1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), and the South Half (S1/2) of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), and the South Half (S1/2) of the North Half (N1/2) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 4, Range 60 East, M.D.B.&M., Lincoln County, Nevada; and the South Half (S1/2) of the North Half (N1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the South Half (S1/2) of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), and the North Half (N1/2) of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL TWELVE (12):      *APN - 011 - 110 - 01 and 18 and 20*

The Northeast Quarter (NE1/4) of Section 3, the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 10, and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 11; all in Township 5 South, Range 60 East, M.D.B.&M., Lincoln County, Nevada.

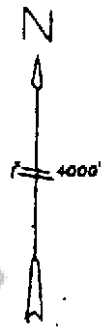
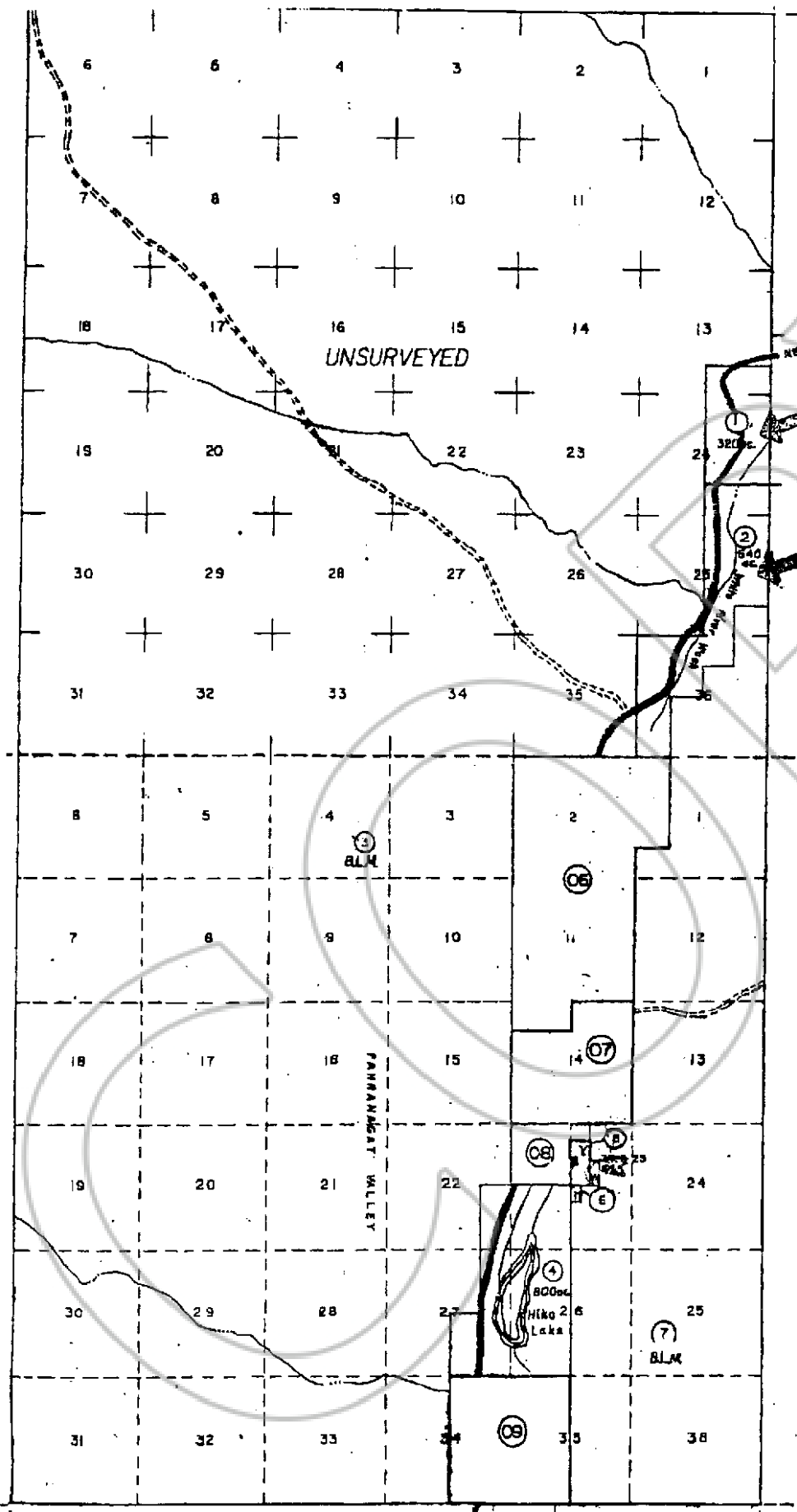
EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in documents recorded March 25, 1948, in Book H-1 of Deed Records, Page 208 and Page 209, as Instrument No. 23762 and Instrument No. 23763, Lincoln County, Nevada, Records.

FURTHER EXCEPTING THEREFROM that portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 10, Township 5 South, Range 60 East, M.D.B.&M., lying Northerly of State Highway 38, excepting therefrom the Southwesterly 200.00 feet measured at right angles to and equidistant from the highway center line of said State Highway 38; and that portion of the East Half (E1/2) of the Southeast Quarter (SE1/4) lying Easterly of the following described line, said line being the approximate centerline of the old Hiko Highway, further described as follows: Commencing at the quarter section corner common to Sections 2 and 3, Township 5 South, Range 60 East, M.D.B.&M.; thence South 42°42' West, 600.33 feet; thence South 22°08' West, 1267.66 feet; thence South 52°29' West, 540 feet to the East 1/16 line of said Section 3.

PLEASE NOTE: The above legal descriptions for Parcels 1 through 8 previously appeared on that certain document recorded September 29, 1998, in Book 137, Page 349, as Instrument No. 111659 and later re-recorded October 6, 1998, in Book 137, Page 404, as Instrument No. 111677, Lincoln County, Nevada, Records. The legal descriptions for Parcels 9 through 12 previously appeared on that certain document recorded September 29, 1998, in Book 137, Page 343, as Instrument No. 111658, and later re-recorded October 6, 1998, in Book 137, Page 398, as Instrument No. 111676, Lincoln County, Nevada, Records.

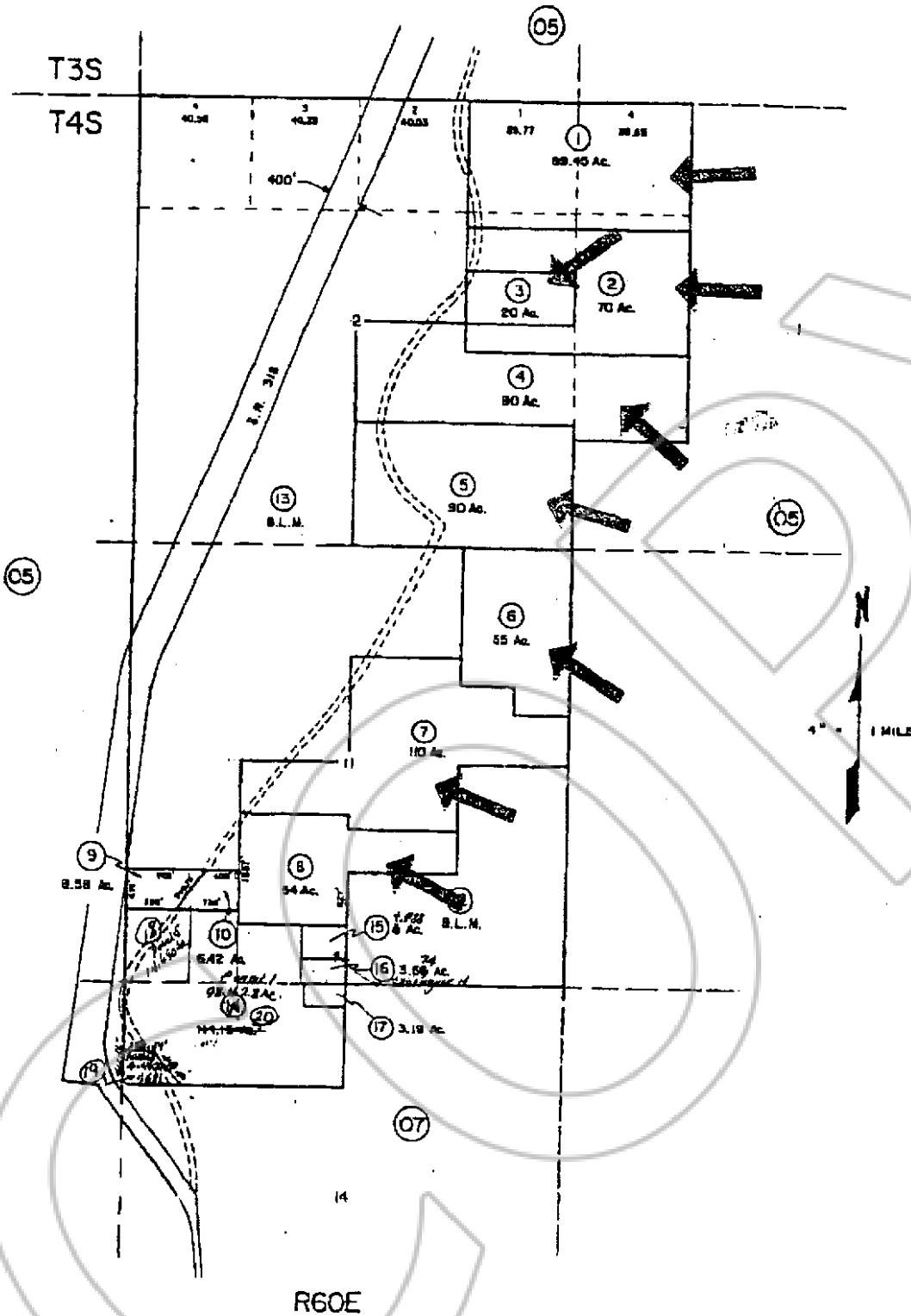






**NOTICE: This Plat is inserted for reference purposes only and is not made part of the title of the 1958.**  
**FIRST AMERICAN TITLE COMPANY OF NEVADA**

11-05



**NOTE: This Plat is inserted for reference purposes only and is not made part of the record.**  
 FIRST AMERICAN TITLE COMPANY OF NEVADA

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated herein. Use of this plat for other than assessment purposes is forbidden unless approved by the Dept. of Taxation, Division of Assessment Standards.

11-06



COPY

118458

FILED FOR RECORDING  
AT THE REQUEST OF

Lincoln County Assessor

2002 JUL 10 PM 3 43

LINCOLN COUNTY RECORDED  
FEE NO Fee  
DEP  
LESLIE BOUCHER LB