

File No: 917017 (MJ)
A.P.N.: 013-160-39
When Recorded, Mail To:
First American Title Co.
P. O. Box 151048
Ely, NV. 89315

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made June 27, 2002, between John V. Thompson and Carolyn M. Thompson, husband and wife, **TRUSTOR**, whose address is **P. O. Box 1013, Caliente, NV. 89008, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and Gary A. Carrigan, Trustee of the 5C Trust dated April 20, 1995, **BENEFICIARY**,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **LINCOLN**, State of **Nevada**, described as:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN BOOK B OF PLATS, PAGE 110 AS FILE NO. 110953 AND AMENDED MAY 18, 1999 IN BOOK B, OF PLATS, PAGE 221 AS FILE NO. 112817 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVENUE AND LLOYD CIRCLE AS DEDICATED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED OF DEDICATION RECORDED MAY 28, 2002 IN BOOK 163, PAGE 590 AS DOCUMENT NO. 118206 AND RE-RECORDED JUNE 10, 2002 IN BOOK 164, PAGE 170 AS DOCUMENT NO. 118260 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **TWELVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100** dollars (**\$12,750.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	Book	Page	Doc. No.	County	Book	Page	Doc. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

John V. Thompson 7-1-02
John V. Thompson Date

Carolyn M. Thompson 7-1-02
Carolyn M. Thompson Date

STATE OF Nevada)

:SS.)

COUNTY OF Lincoln)

This instrument was acknowledged before me on
JOHN V THOMPSON & by
CAROLYNE M. THOMPSON

JULY 1, 2002

Stephanie Haluzak
Notary Public
(My commission expires: 9-23-2002)



118455

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 JUL 9 PM 4 22

LINCOLN COUNTY RECORDED
FILED \$5.00
LESLIE BOUCHER DEPTWIS