

File No: 917017 (MJ)
A.P.N.: 013-160-39
When Recorded, Mail Tax Statements To:
John V. Thompson
P. O. Box 1013
Caliente, NV > 89008

R.P.T.T.: \$19.50

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Trust dated April 20, 1995

do(es) hereby GRANT, BARGAIN, and SELL to

John V. Thompson and Carlyne M. Thompson, husband and wife with right of survivorship

the real property situate in the County of **LINCOLN**, State of **Nevada**, described as follows:

PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN BOOK B OF PLATS, PAGE 110 AS FILE NO. 110953 AND AMENDED MAY 18, 1999 IN BOOK B, OF PLATS, PAGE 221 AS FILE NO. 112817 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVENUE AND LLOYD CIRCLE AS DEDICATED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED OF DEDICATION RECORDED MAY 28, 2002 IN BOOK 163, PAGE 590 AS DOCUMENT NO. 118206 AND RE-RECORDED JUNE 10, 2002 IN BOOK 164, PAGE 170 AS DOCUMENT NO. 118260 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N.

Grant, Bargain and Sale Deed -
continued

File No.: 917017 (MJ)

Date: 7-3-02


Gary A. Carrigan, Trustee of the 5C Trust
dated April 20, 1995

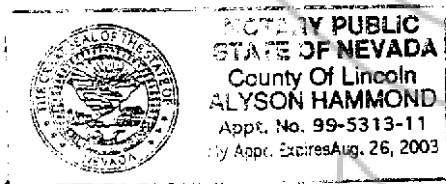

Gary A. Carrigan, Trustee

STATE OF NV)
 : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
3 July 2002 by

Gary A. Carrigan,
Trustee of
for
5C Trust dated April 20, 1995


Notary Public
(My commission expires: Aug. 2003)



118454
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 JUL 9 PM 4 21
LINCOLN COUNTY RECORDED
FEE \$15.00 DEPT TMS
LESIE BOUCHER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-160-39 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118454</u>
Book <u>165</u>	Page: <u>175-176</u>
Date of Recording: <u>July 9, 2003</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$15,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0)
 Transfer Tax Value: \$15,000.00
 Real Property Transfer Tax Due \$19.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
 Signature: [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: X John V. Thompson
 Address: X Box 1013
 City: X Caliente
 State: X NV Zip: X 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 917017 MJ/MJ
 Address: Post Office Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: *Gary A. Carriette* Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: GARY A. CARRIETTE
 Address: Box 381
 City: PIOCHE
 State: NEVADA Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

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Print Name: First American Title Company of Nevada File Number: 917017 MJ/MJ
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