

File No: 152--2019243 (MJ)
A.P.N.: 003-087-05
When Recorded, Mail Tax Statements To:
Lewis E. Clark and Maud L. Clark
P.O. Box 185
Caliente, NV 89008

R.P.T.T.: \$52.00

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Citibank NA

do(es) hereby GRANT, BARGAIN, and SELL to

Lewis E. Clark and Maud L. Clark, husband and wife as joint tenants

the real property situate in the County of **LINCOLN**, State of **Nevada**, described as follows:

ALL OF LOT FOUR (4) AND THE ADJOINING EASTERLY ONE HALF OF LOT FIVE (5) IN BLOCK THIRTY-THREE (33) IN THE CITY OF CALIENTE, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID CITY NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 003-087-05

Grant, Bargain and Sale Deed -
continued

File No.: 152--2019243 (MJ)

Date: July 2, 2002

Citibank NA By: Chase Manhattan Mortgage
Corp as Attorney In Fact

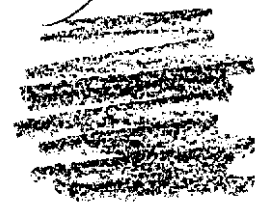
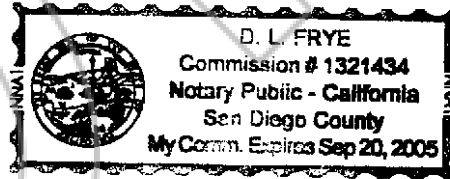
By: Joe Lanning - Vice President

STATE OF **NEVADA**)
California : ss.
COUNTY OF San Diego

This instrument was acknowledged before me on
July 2, 2002 by
Joe Lanning, Vice President
of Chase Manhattan Mortgage Corp
for as Attorney In Fact

Citibank NA

D.L. Frye
D.L. Frye Notary Public
(My commission expires: 09/20/05)



118443

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 JUL 8 PM 4 39

LESLIE BOUCHER
DEPT TNS
FEE 15.00
LINCOLN COUNTY RECORDED

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-087-05 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118443</u>
Book	<u>165</u> Page: <u>161-162</u>
Date of Recording:	<u>July 9, 2008</u>
Notes:	_____

3. Total Value/Sales Price of Property: _____

\$39,900.00

Deed in Lieu of Foreclosure Only (value of property) _____

(\$ _____)

Transfer Tax Value: _____

\$39,900.00

Real Property Transfer Tax Due _____

\$52.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**BY CHASE MANHATTAN MORTGAGE CORP.
AS ATTORNEY-IN-FACT**

Signature: _____

Capacity: DONNA FRYE, REO SPECIALIST

Signature: Donna Frye

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CHASE MANHATTAN MORTGAGE CORP.

Print Name: _____

Address: REO Dept. #220

Address: _____

City: San Diego, CA 92127

City: _____

State: _____ Zip: _____

State: _____

Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152--2019243 MJ/DSP

Address: Post Office Box 151048

City: Ely

State: NV

Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-087-05
- b) _____
- c) _____
- d) _____

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- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118443</u>
Book	<u>1165</u> Page: <u>161-162</u>
Date of Recording:	<u>July 9, 2002</u>
Notes:	_____

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Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

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Signature: [Signature]

Capacity: Buyers Escrow Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lewis E. Clark
Address: P.O. Box 185
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152--2019243 MJ/DSP
Address: Post Office Box 151048
City: Ely State: NV Zip: 89315

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