

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT
MANUFACTURED / MOBILE HOME INFORMATION

COUNTY OF Lincoln

- 1. Owner / Buyer Name Michael L. Goodman
- 2. Physical location of home 250 Calloway Street, Panaca, NV 89042
- 3 Description: Manufacturer Redman Homes, Inc. Year: 2002 Model: EPA136-B
Length: 52" 0' Width: 14" 0' Serial Number: 157-01150A
52" 0' 14" 0' 157-01150B
- 4. New Lienholder(if any): Name Long Beach Mortgage Corporation
Address 1100 Town & Country Road, Orange, CA 92868
- 5. Unsecured personal property taxes are paid in full through fiscal year 2011/02. Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 002-053-17
- 2. Legal Description: Lot: 3 Block Subdivision PCL Map B-379 Other:

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Michael L. Goodman 6/20/02
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

Michael L. Goodman
PRINT NAME DATE PRINT NAME DATE

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

On June 27, 2002, Before me the undersigned, a Notary Public, in and for the State of Utah, County of Iron, personally appeared Michael L. Goodman and who acknowledged that they, he, she executed this affidavit.

 Notary Public

PART 3. The above described home will be place on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 7-02-02
Signature of county assessor

Melanie K. McBride
Print Name/Title Deputy Assessor

DISTRIBUTION:
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)
5.30.00

WHEN RECORDED MAIL TO:
First American Title Company of Nevada
P.O. Box 151048
Ely, Nevada 89315

RECORDER'S USE ONLY
 2002 JUL 3 PM 4 25
 LINCOLN COUNTY RECORDED
 DEP
 LESLIE BOUCHER LP
 First American Title
 FILED FOR RECORDING
 AT THE REQUEST OF

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