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## Return this application to:

## **Agricultural Use Assessment Application**

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

| 1.) Please type in the name and address of each owner of record or his representative:   |
|--|
| Owner: H. Mayle + Wilson Owner:  |
| Address: P. O. Box 147 Address:  |
| City/State/Zip: Futer Dr. se 2tale 84125 City/State/Zip:   |
|  |
| 2.) What is the size of the subject parcel?  |
| (Purcels less than 20 acres will be referred to the Department of Taxation for approval).  |
| 3.) APN (Assessor's Parcel Number): 12-100-11 012-170-27, 002 270-01   |
| 4.) Legal Description:  Sec att # Ff   |
|  |
| Manager and Control of the Control o |
|  |
| 5.) Was the gross income from agricultural use of the land during the preceding calendar year  |
| \$5,000 or more? Yes No  |
| If yes, attach proof of income.  |
| 6.) Date the property was originally placed in service by the owners listed above for agricultural   |
| purposes $6-20-02$   |
|  |
| 7.) The agricultural use of the land is (i.e. grazing, pasture, cultivated, dairy, etc.)   |
|  |
| 8.) Was this property previously assessed as agricultural? 185. If yes, when was it assessed as agricultural? 1955   |
|  |
|  |

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

| a. morlywith   | Truster  | Quite!       | 5/2/0 |
|--|----------|--------------|-------|
| Signature of Applicant or Agent                                  | Capacity | Authority    | Date  |
| Print Name of Applicant or Agent                                 |          |              |       |
| Address  |          | Phone Number |       |
| Signature of Applicant or Agent                                  | Capacity | Authority    | Date  |
| Print Name of Applicant or Agent                                 |          | V /          |       |
| Address  |          | Phone Number |       |
| Signature of Applicant or Agent Print Name of Applicant or Agent | Capacity | Authority    | Date  |
| Address  |          | Phone Number |       |
| Attach additional signatures as nee                              | essary,  |              |       |

| 4 Application Received                 | J                                       | 12/02               | Wh          | /              |
|--|---|---------------------|-------------|----------------|
| Property Inspected                     | Dai                                     | -14/194             | Initial     |                |
|  | Day.                                    | 9//00               | Initial     | \              |
| Income Records Inspected:              | O Dai                                   | 1 470 2 2<br>10 1 1 | Initial.    | \              |
| Written Notice of Approval or D        | enial Sent to Applicant <u>a</u><br>Dat | , ,                 | Initial T   | \              |
| □ Application forwarded to Depart      | ment of Taxation                        |                     |             |                |
| Department of Taxation returned        | Day application                         | ie                  | Initial     | -              |
| ,                                      | Dat                                     | c                   | Initial     |                |
| isons for Approval or Denial and Other | PIVOTS ala                              | Tatal               | 4 360 A     | las            |
| Out TiVated land.                      | then is so                              | ne Pasi             | tine of a   | rating         |
| lands also,                            |   |                     | <del></del> | <del></del>    |
|  |   |                     | 7 1         | - <del> </del> |
| 1 1                                    | . ( )                                   |                     | ) )         |                |
|  | /7                                      | - No.               | / /         |                |

THIS SPACE FOR RECORDERS ONLY

Lincoln Co. Assessor

Will & Millian 1997

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