

When recorded, mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A.P.N. A portion of 12-180-26

R.P.T.T. \_\_\_\_\_

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That David Whipple (name) \_\_\_\_\_,

in consideration of TEN DOLLARS (\$10), the receipt of which is hereby acknowledged,

do(es) hereby remise, release and forever quitclaim to Paul Matthews \_\_\_\_\_

all that real property situate in the City of Panaca Township \_\_\_\_\_, County of

Lincoln \_\_\_\_\_, State of Nevada, bounded and described as follows:  
Beginning at a point from which the northeast corner of Section 7, T. 2S. R. 68E. MDM  
bears N 47° 16' 07" 1003.70'. Thence S 80° 57' 10" E 83.37'. Thence S 10° 57' 27" E 49.63'.  
Thence S 76° 25' 19" E 21.03'. Thence S 10° 15' 07" W 192.78'. Thence N 40° 05' 49" W 162.65'.  
Thence N 35° 40' 07" W 198.14'. Thence S 80° 57' 10" E 140.15' to the point of beginning,  
containing 31,407.58 sq. ft. The basis of bearings is the east line of the NE 1/4 NE 1/4 of  
said Section 7, being N 00° 10' 51" W.

Together with all and singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 10<sup>th</sup> day of June, 2002.

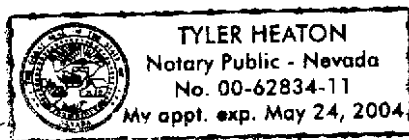
David Whipple  
Print name David Whipple

Paul Matthews  
Print name Paul Matthews

(ACKNOWLEDGMENT)

Grantee's address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State of  
Nevada  
County of  
Lincoln



Tyler Heaton

COPY

118413

FILED FOR RECORDING  
AT THE REQUEST OF

*Paul Mathews*

2002 JULY 1 PM 10 36

LINCOLN COUNTY REGISTERED  
FEE \$5.00  
LESLIE BOUCHER DEPT. TMS

# State of Nevada Declaration of Value

## 1. Assessor Parcel Number(s)

- a) A portion of 12-180-26
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118413</u>
Book: <u>165</u>	Page: <u>78-79</u>
Date of Recording:	_____
Notes:	_____

## 3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ 500.00  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ .65

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Paul Mathews  
Address P.O. Box 253  
City Panaca  
State NV Zip 89042

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)