

**DESCRIPTION OF REVISED PARCEL 2A**  
 Beginning at the northeast corner of this parcel, from which the northeast corner of Section 7, T. 2 S., R. 68 E., M.D.M. bears S 83°02'43" E 599.74'; Thence S 03°14'07" W, 597.51'; Thence S 74°03'27" E 947.05'; Thence S 02°57'23" W 163.63'; Thence N 0°00'00" W 173.92'; Thence S 0°10'51" E 200.00'; Thence S 47°59'28" W 267.50'; Thence N 59°58'59" W 282.78'; Thence N 01°29'40" W 294.63'; Thence N 2°27'17" W 70.24'; Thence N 75°41'53" W 180.72'; Thence N 76°25'19" W 21.03'; Thence N 10°57'27" W 49.63'; Thence N 80°57'10" W 83.37'; Thence N 80°57'10" W 140.15'; Thence N 35°40'07" W 174.73'; Thence N 00°00'34" E 609.72'; Thence S 87°00'07" E 382.65' to the point of beginning, containing 13,803 Acres. The basis of bearings is the east line of the NE 1/4 NE 1/4 of said Section 7, being N 0°10'51" W. End of description.

**DESCRIPTION OF AREA TRANSFERRED:**  
 Beginning at a point from which the northeast corner of Section 7, T. 2 S., R. 68 E., M.D.M. bears N 47°16'07" E 1003.70'; Thence S 11°44'52" W, 135.26'; Thence N 35°40'07" W 190.14'; Thence S 80°57'10" E 140.15' to the point of beginning, containing 9,468 sq. ft. The Basis of Bearings being the east line of the NE 1/4 NE 1/4 of said Section 7, (N 0°10'51" W). End of description.

**DESCRIPTION OF REVISED PARCEL 1**  
 Beginning at a point from which the northeast corner of Section 7, T. 2 S., R. 68 E., M.D.M. bears N 47°16'07" 1003.70'; Thence S 80°57'10" E 83.37'; Thence S 10°57'27" E 49.63'; Thence S 76°25'19" E 21.03'; Thence S 10°15'07" W 192.78'; Thence N 40°05'49" W 162.65'; Thence N 35°40'07" W 190.14'; Thence S 80°57'10" E 140.15' to the point of beginning, containing 31,407 sq. ft. The basis of bearings is the east line of the NE 1/4 NE 1/4 of said Section 7, being N 0°10'51" W. End of description.

- LEGEND**
- Set #5 rebar with cap stamped L SMITH PLS 12751
  - ⊠ Found rebar with cap, HULSE PLS 6498 except as noted.
  - x — Fences (various types)

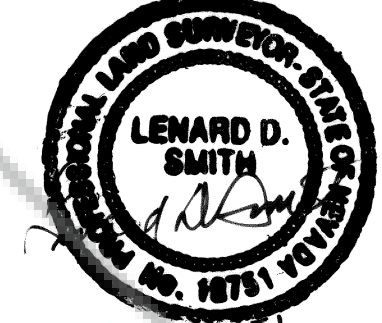
**COUNTY COMMISSION**  
 At the regular meeting of the Lincoln County Commission, held this 12<sup>th</sup> day of July, 2002  
 this map was examined and approved for recordation.  
*Tommy Higgins* Chairman  
*Carmel Hogan* attest: County Clerk

**REFERENCE DOCUMENTS**  
 PARCEL MAP for Robert & Carol Mathews Recorded Plat Book A, Page 451 of Lincoln County, Nevada Records.  
 Deed, Robert J. & Carol L. Mathews, grantor and Laird & Dee Ann Whipple, Grantee, Book 118, Page 200, Lincoln County, Nevada Records.  
 PARCEL MAP for Robert & Carol Mathews Recorded Plat Book B, Page 367 of Lincoln County, Nevada Records.  
 DEED, Robert J. & Carol L. Mathews, grantor and Paul & Teresa Mathews, grantee, Book 154, Page 556 of Lincoln County, Records.

**MAP NOTE:**  
 The map is based on found corners of the Parcel Map by F. HULSE, PLS 6498, Plat Book A, Page 451 and modified by the Parcel Map by OWENS SURVEYING OUTFIT, INC., Plat Book B, Page 367 and fence lines as intended by these surveys.

**SURVEYOR'S CERTIFICATE**

- I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that:
- This plat represents the results of a survey conducted under my direct supervision at the instance of the Laird & Dee Ann Whipple. I have performed a field survey sufficient to locate and identify properly the proposed boundary line.
  - The lands surveyed lie within section 7, T. 2S., R. 68 E., M.D.M. The survey was completed on May 22, 2002.
  - This plat complies with the applicable state statutes of this state and any local ordinances in effect on the date that the governing body gave its final approval. The survey was conducted in accordance with Chapter 625 of the Nevada Administrative Code and not in conflict with the provisions of NRS 728.010 to 278.630, inclusive.
  - The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability. All corners and angle points of the adjusted boundary line have been defined by monuments.



Lenard D. Smith, P.L.S. 12751  
 July 1, 2002

**OWNER'S CERTIFICATE**

- We, Laird and Dee Ann Whipple as well as Paul and Teresa Mathews certify that we are the owners of the respective properties as shown on this plat.
- We have requested Lenard Smith, a Professional Land Surveyor to prepare this map.
- We have examined this plat and approve and authorize the recordation thereof.
- All property taxes for this fiscal year have been paid.
- Any lender with an impound account for the payment of taxes has been notified of the boundary line or the transfer of the land.

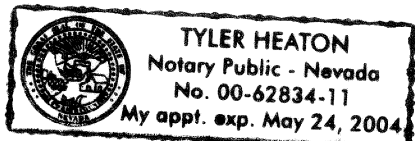
*Laird Whipple* Laird Whipple  
*Dee Ann Whipple* Dee Ann Whipple  
*Paul Mathews* Paul Mathews  
*Teresa Mathews* Teresa Mathews

**ACKNOWLEDGEMENT**

STATE OF NEVADA } ss  
 COUNTY OF LINCOLN }

The above persons, known to me as the persons represented on this plat have personally appeared before me, a Notary Public, and have executed the above Owner's Certificate freely and voluntarily this 12<sup>th</sup> day of July, 2002 for the purposes stated.

*Tyler Heaton*  
 Notary Public



**BASIS OF BEARINGS**

The Basis of Bearings are based on the east line of the NE 1/4 NE 1/4 Section 7, T. 2 S., R. 68 E., M.D.M. on a Parcel Map for Robert & Carol Mathews by Frank C. Hulse, PLS 6498, Recorded Plat Book A, Page 451 of Lincoln County, Nevada Records (N. 0°10'51" W.).

**RECORDER'S CERTIFICATE**

File Number 118412  
 Recorded at the request of Lenard D. Smith  
 Filed Book B Page 440 of Lincoln County Nevada Records.  
 LESLIE BOUCHER, Recorder  
*Jerome Seavers* Deputy

**Lenard Smith Land Survey**  
 509 Main Street  
 Caliente, Nevada 89008  
 P.O. Box 443  
 Phone/Fax 775 726 3365

**RECORD OF SURVEY  
 BOUNDARY LINE ADJUSTMENT  
 FOR LAIRD & DEE ANN WHIPPLE  
 AND  
 PAUL & TERESA MATHEWS**

IN THE NE 1/4 NE 1/4 SECTION 7, T. 2 S., R. 68 E., M.D.M.  
 LINCOLN COUNTY, NEVADA