

File No: 152--2017327 (MJ)
A.P.N.: 001-341-06
When Recorded, Mail Tax Statements To:
Mr. Michael Young
PO Box 667
Pioche, NV 89043

R.P.T.T.: \$ Exempt 375.090.4

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael S. Young, an unmarried man, and Janet C. Alexander, an unmarried woman

do(es) hereby GRANT, BARGAIN, and SELL to

Michael S. Young, an unmarried man

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

Parcel No. 53 as shown on Parcel Map for JAMES VINCENT, filed in the Office of the County Recorder of Lincoln County on March 8, 1999, in Book B of Plats, Page 196, as File No. 112432; and amended by Certificate of Amendment, recorded March 17, 1999, in Book B of Plats, Page 203 A/B, as File No. 112469; being a portion of the Northeast Quarter (NE 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

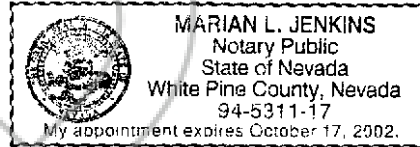
Date: 6-24-02

Michael S. Young
Janet C. Alexander

STATE OF NV)
 : ss.
COUNTY OF White)
Pine

This instrument was acknowledged before me on
June 24, 2002 by
Michael S. Young and Janet C. Alexander,
of
for

Marian L. Jenkins
Notary Public
(My commission expires: 10-17-02)



118407

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 JUN 28 PM 3 58

LINCOLN COUNTY RECORDED
FEE 15.00
LESLIE BOUCHER DEPT. HAS

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-341-06 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118407</u>
Book <u>165</u>	Page: <u>41-42</u>
Date of Recording: <u>June 28, 2002</u>	
Notes: _____	

3. Total Value/Sales Price of Property:

~~\$71,500~~ \$52,500.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: ~~\$71,500~~ \$52,500.00

Real Property Transfer Tax Due ~~\$33,725~~ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: XX 4
- b. Explain reason for exemption: Transfer of title between spouses from one Joint Tenant to another

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: Grantor
Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: JANET O ALEXANDER
Address: PO Box 667
City: ROCKE
State: NV Zip: 89043

(REQUIRED)
Print Name: MICHAEL S. YOUNG
Address: PO Box 667
City: ROCKE
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152--2017327 MJ/LF
Address: Post Office Box 151048
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)