R.P.T.T. \$11.05 on 50% A.P. NO. 001-341-06 ESCROW NO. 2001-55139-MLJ

WHEN RECORDED MAIL TO: Michael S. Young 9171 North Desert Inn, #H106 Las Vegas, NV. 89117

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael S. Young, an unmarried man, and Tillie M. Young, a widow

Do(es) hereby GRANT, BARGAIN and SELL to

Michael S. Young, an unmarried man, and Janet C. Alexander, an unmarried woman, as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 53, as shown on Parcel Map for James Vincent, filed in the Office of the County Recorder of Lincoln County on March 8, 1999, in Book B, Page 196 of Plats, as File No. 112432, and Certificate of Amendment recorded March 17, 1999, in Book B, Page 203 A/B of Plats, as File No. 112469, located in a portion of the NE1/4, Section 15, Township 1 North, Range 67 East, MDB&M, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: //-/9-0/

Michael S. Young

Tillie M. Young

11840

State of Nevada
State of Nevada County of CIALK

This instrument was acknowledged before me on <u>Notember 14, 2061</u> by Michael S. Young and Tillie M. Young.

Notary Public

FILED FOR RECORDING
AT THE REQUEST OF
First American Title

LINCOLN COUNTY RECORDED

LESLIE BOUCHER

LESLIE BOUCHER

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 001-341-06	
b)	^
c)	
2. Type of Property	\ \
a) X Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Document/Instrument # \\8466
e) Apt. Bldg. f) Comm'l/Ind'l	Book \(15 Page: 39.46
g) Agricultural h) Mobile Home	Date of Recording: Juru 28,200∋
i) Other	Notes:
Total Value/Sales Price of Property:	\$8,500.00
Deed in Lieu of Foreclosure Only (value of property)	(\$
Transfer Tax Value:	\$8,500.00
Real Property Transfer Tax Due	\$11.05
4. If Exemption Claimed:	\ \ \ \ \ \
a. Transfer Tax Exemption, per 375.090, Section:	
b. Explain reason for exemption:	
Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pure	event to NPS 375 060 and NRS 375 110, that the information provided
is correct to the best of their information and belief, and can be supported by	y documentation if called upon to substantiate the information provided
herein. Furthermore, the parties agree that disallowance of any claimed e penalty of 10% of the tax due plus interest at 1% per month. Pursuant to Ni	xemption, or other determination of additional tax due, may result in a RS 375.030, the Buyer and Seller shall be jointly and severally liable for
any additional amount owed	
Signature:	Capacity:
Signature: Child	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: MICHAUL J COUNCE	Print Name: MICHAZZ S YOURS OF JANGT
Address: 16 By Wet	Address: PUBA667 PACKAGOOR
City: 1100 Hz.	City: Frocise
State: NU Zip: 890123	State: M Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (require	
Print Name: First American Title Company of Nevada	File Number: 1522017327 MJ/DSP
Address Post Office Box 151048	THE PUBLICATION OF
City: Ely	State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)