

File No: 152--2017205 (MJ)
A.P.N.: 001-046-12
When Recorded, Mail Tax Statements To:
Andrew C. O'Connor and Jennifer C. McBride
PO Box 367
Pioche, NV 89043

R.P.T.T.: **\$88.40**

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa K. Murdock, formerly known as Lisa K. Andrews, Arthur Mick Lloyd and Kathy Hale

do(es) hereby GRANT, BARGAIN, and SELL to

Andrew C. O'Connor, a single man and Jennifer C. McBride, a single woman as joint tenants

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

The North half (N1/2) of Lot Fifteen (15) and the East 16-3/4 feet of the adjoining North Half (N1/2) of Lot Thirteen (13), of Henry Lee's Subdivision, as shown by map thereof recorded December 18, 1908 as File No. 16373 in the Office of the County Recorder of Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N.

Grant, Bargain and Sale Deed -
continued

File No.: 152--2017205 (MJ)

Date: June 17, 2002

Kathy Hale
Kathy Hale

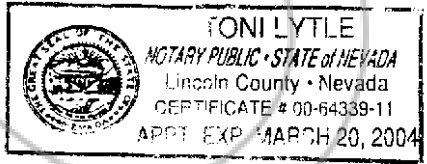
Arthur Mick Lloyd
Arthur Mick Lloyd

Lisa K. Murdock

STATE OF NEVADA)
 : ss.
COUNTY OF)

This instrument was acknowledged before me on
Kathy Hale by
Kathy Hale.

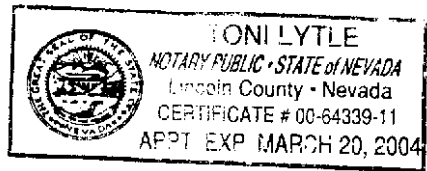
Toni Lytle
Notary Public
(My commission expires: March 20, 2004)



STATE OF NEVADA)
 : ss.
COUNTY OF)

This instrument was acknowledged before me on
Arthur Mick Lloyd by
Arthur Mick Lloyd.

Toni Lytle
Notary Public
(My commission expires: March 20, 2004)



A.P.N.

Grant, Bargain and Sale Deed -
continued

File No.: 152--2017205 (MJ)

Date: _____

Kathy Hale

Arthur Mick Lloyd

Lisa K. Murdock

Lisa K. Murdock

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)

This instrument was acknowledged before me on _____ by
Kathy Hale.

Notary Public
(My commission expires: _____)

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)

This instrument was acknowledged before me on _____ by
Arthur Mick Lloyd.

Notary Public
(My commission expires: _____)

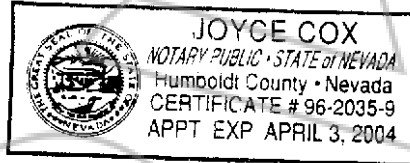
A.P.N.

Grant, Bargain and Sale Deed -
continued

File No.: 152--2017205 (MJ)

STATE OF NEVADA)

 : ss.
COUNTY OF Humboldt



This instrument was acknowledged before me on
June 17, 2002 by
Lisa K. Murdock.

Joyce Cox
Notary Public
(My commission expires: 4/3/04)

COPY

118404

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 JUN 28 PM 3 50

LINCOLN COUNTY RECORDER
FEE \$70.00
LESLIE BOUCHIER
8846 DEPTMS

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-046-12
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118404</u>
Book	<u>105</u> Page: <u>2326</u>
Date of Recording:	<u>June 28, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$68,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$68,000.00

Real Property Transfer Tax Due \$88.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kathy Hale

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Kathy Hale
Address: P.O. Box 301
City: Prater
State: NV Zip: 89013

(REQUIRED)
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152--2017205 MJ/LF
Address: Post Office Box 151048
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

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- b) _____
- c) _____
- d) _____

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- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>118404</u>
Book	<u>165</u> Page: <u>23-26</u>
Date of Recording:	<u>June 28, 2002</u>
Notes:	_____

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Signature: _____ Capacity: _____
 Signature: Jennifer C. McBride Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JENNIFER C. MCBRIDE
 Address: P.O. BOX 367
 City: PIOCHE
 State: NEVADA Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152--2017205 MJ/LF
 Address: Post Office Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)