

File No: 152--2015990 (MJ)
A.P.N.: 003-092-13
When Recorded, Mail Tax Statements To:
Ernest J. Stramotas
1504 Via Asturias
Palos Verdes Estates, CA 90274

R.P.T.T.: \$55.90

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edith A. Boren and Millard E. Boren, wife and husband

do(es) hereby GRANT, BARGAIN, and SELL to

Ernest J. Stramotas, an unmarried man, as to an undivided 75% interest, and Cheryl L. Fisk, an unmarried woman, as to an undivided 25% interest

the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

Lot Two (2) of Amended Plat of Lincoln Park Addition to the City of Caliente as shown by map thereof recorded April 28, 1945 as File No. 19695 in the Office of the County Recorder of Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N.

Grant, Bargain and Sale Deed -
continued

File No.: 152--2015990 (MJ)

Date: 6/25/02

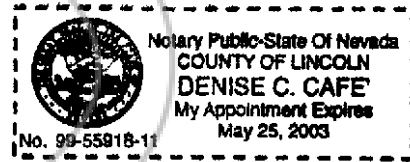
Edith A. Boren
Edith A. Boren

Millard E. Boren
Millard E. Boren

STATE OF **NEVADA**)
) **ss.**
COUNTY OF **Lincoln**)

This instrument was acknowledged before me on
June 25, 2002 by
Edith A. Boren and Millard E. Boren.

Denise C. Cafe
Notary Public
(My commission expires: 5/25/03)



118387

FILED FOR RECORDING
AT THE REQUEST OF
First American Title

2002 JUN 26 PM 4 31

LINCOLN COUNTY RECORDED
FEE \$5.00
LESLIE BOUCHER DEPTMS

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-092-13 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	118387
Book	165 Page: 02-03
Date of Recording:	June 26, 2002
Notes:	_____

3. Total Value/Sales Price of Property: _____ \$43,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$0)

Transfer Tax Value: _____ \$43,000.00

Real Property Transfer Tax Due _____ \$55.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Edith A. Boren Capacity: _____

Signature: Marlene C. Boren Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: EDITH A. BOREN Print Name: _____

Address: 29 RUSSELL RD / Box 617 Address: _____

City: CALIENTE City: _____

State: NEVADA Zip: 89008 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2015990 MJ/MJ

Address Post Office Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: _____

Capacity: _____

Signature: [Signature]

Capacity: Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: _____

Print Name: ERNEST J. STRAMOTAS

Address: _____

Address: 1504 VIA ASTURIAS

City: _____

City: PALOS VERDES EST.

State: _____ Zip: _____

State: CA Zip: 90274

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