

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF LINCOLN
MANUFACTURED HOME/MOBILE HOME INFORMATION

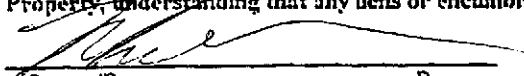
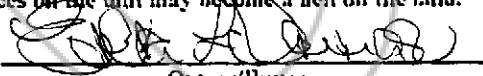
1. Owner/Buyer Name MICHAEL B. AMMAR and ERIKA L. AMMAR
2. Physical location of home 1 CEMETARY LANE, ALAMO, NV 89001
3. Description: Manufacturer Fleetwood Year 2001 Model Lake Pointe SLE
Length 76' Width 28' Serial Number AZFLY21AB07888-LP13
4. New Lienholder (if any) Name National City Mortgage Co.
Address P.O. Box 8800, Dayton, OH 45401-8800
5. Unsecured personal property taxes are paid in full through fiscal year 2002 Amount \$ N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 08-031-29
 2. Legal Description Lot 2 Block Subdivision
Other Lot 2 as shown by map thereof in File 8 of Parcel Maps, Page 426, in the Office of the County Recorder, Lincoln County, Nevada
- ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

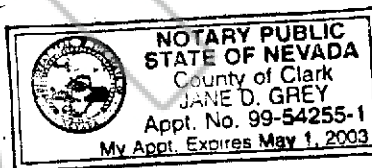
Part 2. OWNER/BUYER NOTARIZED SIGNATURES.

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.


	
Owner/Buyer _____	Owner/Buyer _____
Date _____	Date _____
<u>MICHAEL B. AMMAR</u>	<u>ERIKA L. AMMAR</u>
Print or Type Name	Print or Type Name

On 5-30, 2002 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Clark, personally appeared Michael B. Ammar and Erika L. Ammar who acknowledged that they executed this affidavit.

 Notary Public



Part 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. This conversion is valid only if the above information is true and correct.


Signature of County Assessor (Date) 6-25-2002
Melanie K. McBride
Print Name/Title Deputy Assessor

When recorded return to:
Lawyers Title of Nevada
3250 S.Hwy. 160, Suite 8
Pahrump, NV 89048

Distribution
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division
2501 E. Sahara Ave #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City) \$30.00

FILED FOR RECORDING
 AT THE REQUEST OF
First American Title
 2002 JUN 26 AM 11 35
 LINCOLN COUNTY RECORDED
 FEE 14.00
 LESLIE BOUCHER
 DEPT. WMS
 BOOK 164 PAGE 615