



# PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD  
JULY 1, 2002-COMMISSIONERS ROOM  
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

**Note:** Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to order; Roll call; Invocation; Pledge of Allegiance.  
2 \* Approve/Deny vouchers; Approve minutes of 6-17 & 6-21.  
3 Officer/Department Head reports.  
4 \* Approve Resolution for creation of Road Capital Project fund.  
5 \* Approve Resolution for creation of Airport Capital Project fund.  
6 \* Approve/Sign 2002-2003 Cooperative Agreement for the Seventh Judicial District Court.  
7 \* Discussion/Action re: Instituting 911 surcharge on phone bills for LC & developing a 5-year 911 system plan.  
8 Discussion re: New amendments & nuances of the Nevada Open Meeting Law.  
9 \* Discussion/Action re: Amending Time in Juvenile Curfew Ordinance.  
10 \* Treasurer re: Approval of tax rates.
- 10:00 11 \* Discussion/Action re: Property nuisance #001-122-14.
- 10:00 12 \* Liquor Board (Separate agenda).  
13 \* Discussion/Action-Sheriff re: Grant for drug dog.  
14 \* Lenard Smith-Approve/Deny boundary line adjustment Whipple/Mathews.
- 11:00 15 \* Discussion/Action-Connie Simkins re: Panaca motor cross track.  
16 \* Discussion/Action re: Off road race repair agreement.  
17 \* Approve/Deny Letter to Natural Resources Conservation Service re: restoration of vegetation.  
18 \* Grants/Social Services re: a) Update on current & pending grants.  
b) Discussion/Action re: Hillside project and approve Carter-Burgess as the engineers.  
c) Approve change orders for increased materials for PPU project.  
d) Approve/Sign State of Nevada emergency grant for wind damage.  
e) Sign amended letter of conditions-Pioche Fire Rural Development grant.  
f) Discussion/Action re: Long term care funding.
- 19 \* Discussion/Action re: clean-up of Pioche fire; reimbursement to utility companies.  
20 \* Discussion/Action re: Adopting a resolution for the purpose of disagreeing with and clarifying AGO 2002-15 regarding the legal effect of the agreement between LC/Vidler because it is based on unsound reasoning, biased opinions & ulterior motives.  
21 \* First Reading of the LC Land Division Ordinance.  
22 \* Approve/Deny FY 2002 Budget for Summit Engineering.  
23 \* Discussion/Action re: Acceptance from bondholders for purchase of LC Detention Center.  
24 \* Approve Resolution authorizing medium-term obligation, the forwarding of materials to the State Department of Taxation and authorizing the sale of medium-term bonds.  
25 \* Approve Resolution reconfirming the support of the LC Commission for the sale & development of LC Lands Act related parcels & adopting a schedule for sale of those lands in December, 2002.  
26 \* Approve/Deny Amendment to FY 2002 JCCIAC Program Budget.  
27 \* Approve/Deny hire of new student for JCCIAC web program.  
28 \* Discussion/Action re: Letter to Senator Reid requesting funding assistance to complete & implement Southern LC Multi-Species Habitat Conservation Plan.  
29 \* Discussion/Action re: Letter to UPRR requesting finding assistance in preparing the Southern LC Multi-Species Habitat Conservation Plan.  
30 Discussion re: Southern LC Multi-Species Habitat Conservation Plan Technical Steering Committee Recommendations to the County Commission.  
31 \* Discussion/Action re: LC Commission comments to the Department of Energy concerning the Environmental Impact Statement prepared for the proposed Yucca Mountain high level nuclear waste repository.

- 32 \* Discussion/Action re: Salary Increases effective July 1, 2002, for specified non-represented employees & managers.
- 33 \* Discussion/Action re: Centralized purchasing policy & procedures effective 7-1-02.
- 34 Public Comment.
- 35 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

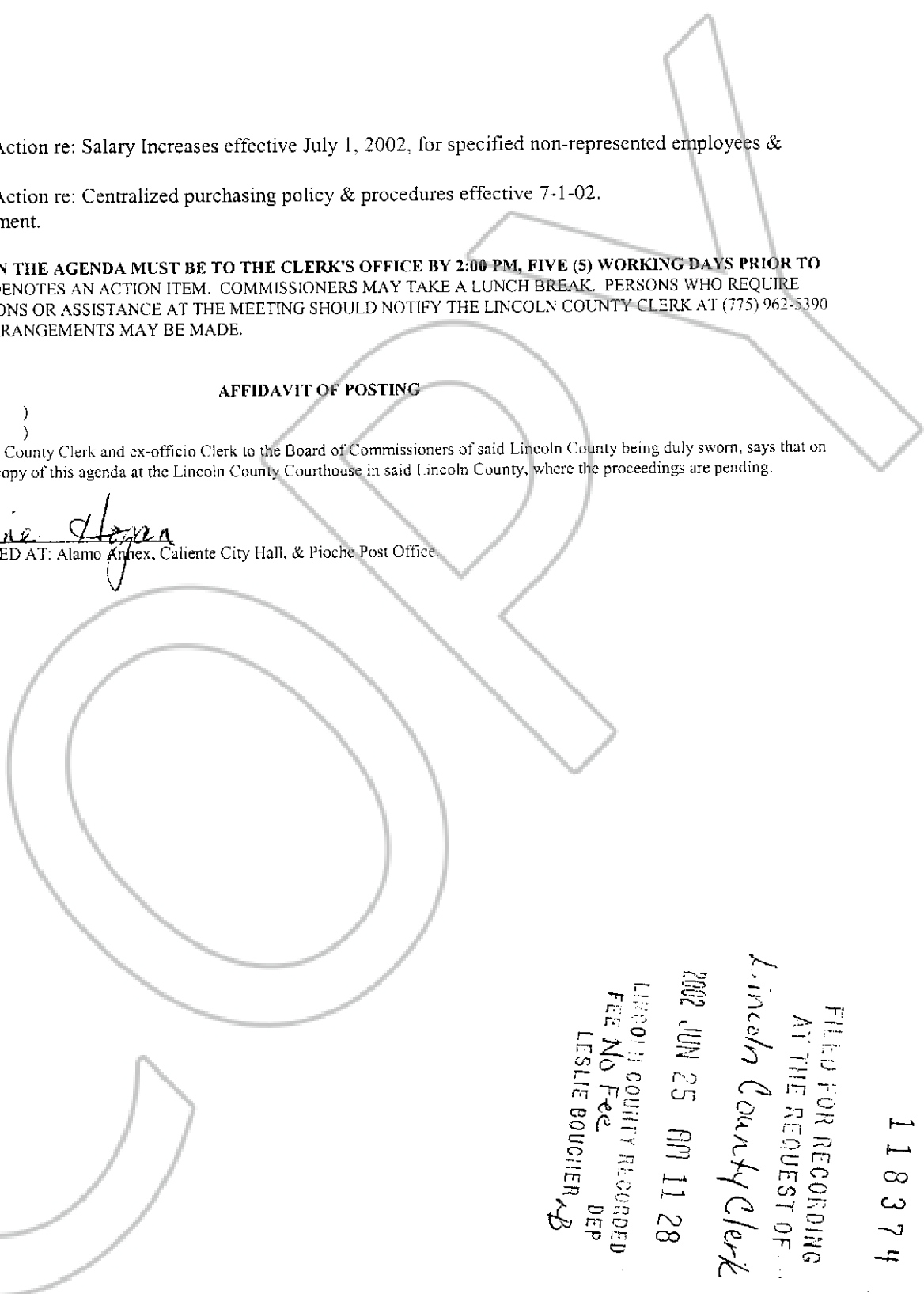
**AFFIDAVIT OF POSTING**

STATE OF NEVADA            )  
 COUNTY OF LINCOLN        )

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 6-25-02, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

*Corrine Hogan*

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.



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 FILED FOR RECORDING  
 AT THE REQUEST OF  
 Lincoln County Clerk  
 2002 JUN 25 AM 11 28  
 LINCOLN COUNTY RECORDED  
 FEE No Fee  
 DEP  
 LESLIE BOUCHER  
 RB