

1 PARCEL NO. 9-012-40
2 RECORDING REQUESTED BY:
3 GARY D. FAIRMAN, ESQ.
4 A Professional Corporation
5 P.O. Box 5
6 Ely, Nevada 89301

7 AFFIDAVIT IN RE MARY F. SHEAHAN, DECEASED
8 TERMINATION OF JOINT TENANCY (NRS 111.365)

9 STATE OF NEVADA)
10) SS
11 COUNTY OF CLARK)

12 DANIEL R. SHEAHAN, being first duly sworn, deposes and
13 says:

14 That affiant is the husband of MARY F. SHEAHAN, Deceased.
15 That Decedent died on the 21st day of February, 1998. That a
16 certified copy of the Death Certificate is attached hereto as
17 Exhibit "A".

18 That during the lifetime of said Decedent, certain real
19 property was acquired in joint tenancy wherein DANIEL R. SHEAHAN
20 and MARY F. SHEAHAN, husband and wife, as joint tenants with right
21 of survivorship, an undivided one-half interest, and to HORACE
22 PATRICK SHEAHAN and AVIS B. SHEAHAN, husband and wife, as a joint
23 tenants with right of survivorship, an undivided one-half interest,
24 were the Grantees. That under the laws of the State of Nevada,
25 upon the death of MARY F. SHEAHAN, the title and ownership of said
26 real property became vested in DANIEL R. SHEAHAN as the surviving
27 joint tenant. That said real property was acquired by a Deed dated
28 the 7th day of January, 1982, wherein BARBARA S. SHEAHAN was the
29 Grantor, and DANIEL R. SHEAHAN and MARY F. SHEAHAN, husband and
30 wife, as joint tenants with right of survivorship, an undivided
31 one-half interest, and to HORACE PATRICK SHEAHAN and AVIS B.
32 SHEAHAN, husband and wife, as joint tenants with right of
survivorship, an undivided one-half interest, were the Grantees.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 289-4422

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That said Deed was recorded in Book 48, Pages 267-268,
Lincoln County Records.

That certain mining property in Lincoln County, Nevada,
commonly called Groom Mine, being more particularly described as
follows, to-wit:

1. A 27 1/3 interest in the following claims:

White Lake and Conception Lode, patented
as U.S. Lot No. 37;

White Lake No. 2 and Conception No. 2 Lode
patented as U.S. Lot No. 38; and the

Maria, Willow, East Side No. 1, East Side
No. 2, and June Lode mining claims, unpatented.

All situate in the Groom Mining District,
County of Lincoln, State of Nevada, the
patents and certificates of location thereof
being of record in the Office of the County
Recorder of Lincoln County, Nevada, to which
records reference is hereby made for a more
particular description of the premises.

2. Mill, Pond and July Lode Mining Claims,
unpatented.

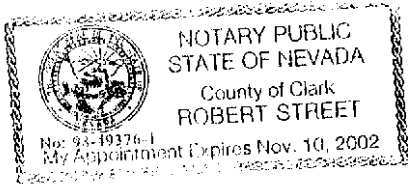
All situate in the Groom Mining District,
County of Lincoln, State of Nevada. The
certificates of location thereof being of
record in the Office of the County Recorder
of Lincoln County, Nevada, to which
records reference is hereby made for a more
particular description of the premises.

That by reason of the foregoing, affiant hereby declares
that the title and interest of MARY F. SHEAHAN, Deceased in the
above-described real property has vested in DANIEL R. SHEAHAN, in
fee simple, and that DANIEL R. SHEAHAN is the sole and absolute
owner thereof, together with the tenements, hereditaments, and
appurtenances, thereunto belonging or appertaining, and the
reversion and reversions, remainder and remainders, rents, issues
and profits thereof.

Daniel R. Sheahan
DANIEL R. SHEAHAN

1 Subscribed and sworn to before me
2 this 15th day of June, 2002.

3 [Signature]
NOTARY PUBLIC



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STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
 DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
 CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1. Mary Francis SHEAHAN		2. February 21, 1998		3a. Clark		COUNTY OF DEATH	
3b. Henderson		3c. St Rose Dominican Hospital		3e. Emergency Room		4. SEX Female	
5. White		6. Was Decedent of Hispanic Origin? <input checked="" type="checkbox"/> yes <input type="checkbox"/> no		7a. AGE—Last Birthday (Year) 76		7b. UNDER 1 YEAR MOS : DAYS	
9a. Massachusetts		9b. U. S. A.		10. Decedent's Education: Specify highest grade completed. 15		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	
13. [REDACTED]		14a. Registered Nurse / Retired		14b. Federal Government		12. SURVIVING SPOUSE (If wife, give maiden name) Daniel R. Sheahan	
15a. Nevada		15b. Clark		15c. Henderson		15d. 101 Constitution Ave.	
15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		16. Walter Howard Grows Jr.		17. Lillian C. Powers		MOTHER—MAIDEN NAME First Middle Last	
18a. Daniel R. Sheahan - Husband		18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 101 Constitution Ave. Henderson Nevada 89015					
19a. Burial		19b. Southern Nevada Veterans Memorial Cemetery		19c. LOCATION City or Town State Boulder City, Nevada			
20a. [Signature]		20b. 50		20c. NAME AND ADDRESS OF FACILITY Palm Mortuary - Henderson 800 S. Boulder Hwy., Henderson, Nevada 89015			
21a. DATE SIGNED (Mo., Day, Yr.) 2/24/98		21c. HOUR OF DEATH 5:47 PM		22a. DATE SIGNED (Mo., Day, Yr.)		22c. HOUR OF DEATH	
21b. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Al Walters, MD		21d. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) Al Walters, MD 106 E. Lake Mead Dr. Henderson, Nevada		22b. PRONOUNCED DEAD (Mo., Day, Yr.)		22e. AT	
23a. [Signature]		23b. NV 4017		24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) FEB 25 1998			
25. IMMEDIATE CAUSE (ENTER ON ONE CAUSE PER LINE FOR (a), (b), AND (c).)		24c. YES <input type="checkbox"/> NO <input type="checkbox"/>		24d. DEATH DUE TO COMMUNICABLE DISEASE			
PART I (a) Auto Cardiac Arrest		Interval between onset and death					
(b) Chronic Longstanding Cardiac Myopathy		Interval between onset and death					
(c) Acute Myocardial Infarction		Interval between onset and death					
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. Obesity		26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes			
28a. ACC. SUICIDE, HOMICIDE, UNDET., OR PENDING INVEST (Specify)		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		28g. LOCATION		28h. STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

No. 123480

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

OTTO RAVENHOLT, M.D.
 Registrar of Vital Statistics

By: [Signature]

Date Issued: FEB 27 1998

CLARK COUNTY HEALTH DISTRICT
 625 Shadow Lane P.O. Box 4426
 Las Vegas, Nevada 89127
 702-383-1223

BOOK 164 PAGE 542

COPY

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FILED FOR RECORDING
AT THE REQUEST OF

Gary D Fairman

2002 JUN 24 PM 4 55

LINCOLN COUNTY RECORDED
FEE 18.⁰⁰ DEPTMS
LESLIE BOUCHER