

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DEAN MOSSER, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

DOUGLAS CHARLSON AND SUJEANE H. CHARLSON, husband and wife, as joint tenants

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

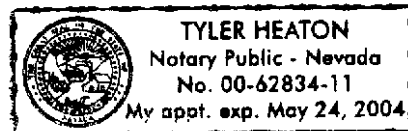
Dated: **May 24, 2002**

Dean Mosser
DEAN MOSSER

STATE OF Nevada)
County of Lincoln) ss.

On 6-3-02 personally appeared before me, a Notary Public,
Dean Mosser

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.



Tyler Heaton
Notary Public
My Commission expires: May 24, 2004

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19024759**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

DOUGLAS CHARLSON

P. O. Box 3

Pioche, NV 89043

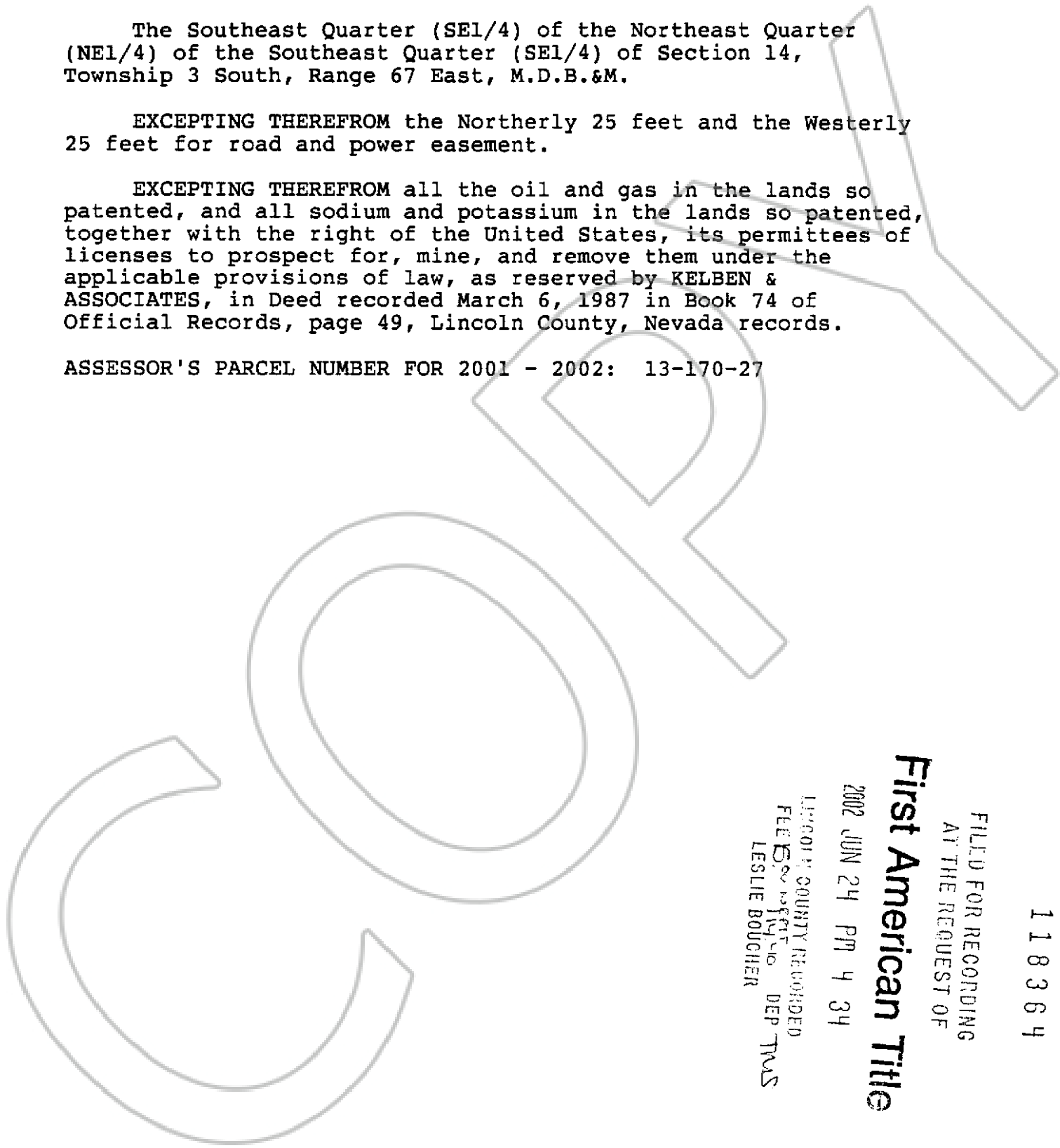
EXHIBIT "A"

The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet and the Westerly 25 feet for road and power easement.

EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands so patented, together with the right of the United States, its permittees or licensees to prospect for, mine, and remove them under the applicable provisions of law, as reserved by KELBEN & ASSOCIATES, in Deed recorded March 6, 1987 in Book 74 of Official Records, page 49, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 13-170-27



118364

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 JUN 24 PM 4 34

LINCOLN COUNTY RECORDED
FEE \$ 15.00
LESLIE BOUCHER DEP TMS

2002 164 526

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 13-170-27
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>118364</u>
Book:	<u>164</u> Page: <u>525-526</u>
Date of Recording:	<u>June 24, 2002</u>
Notes:	_____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ 88,000.00
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 88,000.00
	\$ 114.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dean Mosser Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Dean Mosser
 Address: PO Box 452
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Douglas Charleton
 Address: ~~XXXXXXXXXX~~ P. O. Box 3
 City: ~~XXXXXXXXXX~~ Pioche
 State: NV Zip: ~~89042XXXX~~ 89043

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Cow County Title Co Escrow # 19024759
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	118304
Book:	164 Page: 525-526
Date of Recording:	JUNE 24, 2002
Notes:	

1. Assessor Parcel Number (s)
 a) 13-170-27
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
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3. Total Value/Sales Price of Property: \$ 88,000.00
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Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Douglas W Charleson Capacity _____
 Signature Suzanne H Charleson Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Dean Mosser
 Address: PO Box 452
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Douglas Charleson
 Address: ~~XXXXXX~~ P. O. Box 3
 City: ~~XXXXXX~~ Pioche
 State: NV Zip: ~~XXXXXX~~ 89043

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 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Cow County Title Co Escrow # 19024759
 Address: _____
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