APN: 13-170-27

GRANT, BARGAIN AND SALE DEED R.P.T.T. \$114.40

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DEAN MOSSER , an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

DOUGLAS/CHARLSON AND SUJEANE H. CHARLSON, husband and wife, as joint tenants

the real property situate in the County of LINCOLN

, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 24, 2002

STATE OF NEUROIA

county of Lincoln

personally appeared before me, a Notary Public,

personally known or proved to me to be the persons whose names are subscribed to the

above instrument, who acknowledged that he/she/they executed the above instrument.

Notary Public My Commission expires:

MAU

RECORDING REQUESTED BY:

UN

COW COUNTY TITLE CO.

Order No.: 19024759
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

DOUGLAS CHARLSON

P. O. Box 3

Pioche, NV 89043 300K 164 PAGE 525

TYLER HEATON

Notary Public - Nevada

No. 00-62834-11 ly appt. exp. May 24, 2004

EXHIBIT "A"

The Southeast Quarter (SEI/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Northerly 25 feet and the Westerly 25 feet for road and power easement.

EXCEPTING THEREFROM all the oil and gas in the lands so patented, and all sodium and potassium in the lands so patented, together with the right of the United States, its permittees of licenses to prospect for, mine, and remove them under the applicable provisions of law, as reserved by KELBEN & ASSOCIATES, in Deed recorded March 6, 1987 in Book 74 of Official Records, page 49, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 13-170-27

> First American Ti 2002 JUN 24 PM 4 34 AT THE REQUEST OF

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FEE 15 % PROJECT DEP TIME LESLIE BOUGHER

STATE OF NEVADA DECLARATION OF VALUE

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	c) 🗀	Condo/	Twnhse	9) C	5	2-4 Pie			The Real Property lies, the Parks of the Par		\ '	\	
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	a. Trans	sfer Tax E	xemption	, per NR	S 375.	.090. Se	ction:		/				
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)		FOR RECORDERS OF	
a) 13-170-27		Document/Instrument	
b)	; -	Book: \(\(\begin{align*} \begin{align*} \langle \begin{align*} \lang	Page: 525-526
c)		Date of Recording: Notes:	June 24,2002
d)	['		- - - - - - - - -
	 -		1 1
2. Type of Property:	_	<u> </u>	1 1
a) Vacant Land b) 🕮	Single Fam Res.		_
. ==	2-4 Plex Comm'/Ind'i	_	
9) Agricultural h)	Mobile Home		
1) Other			
2 Tatal Value to 1			
3. Total Value/Sales Price of Prope	erty: / \$	88,000.00	
Deed in Lieu of Foreclosure Only (va	alue of property) \$		
ransfer Tax Value:		88.000.00	
Real Property Transfer Tax Due:	({ \$	114.40	
4. If Exemption Claimed:	/ / -		
	275 000	/ /	
a. Transfer Tax Exemption, per NRSb. Explain Reason for Exemption:	ა/ხ.090, Section:		
	- No.	and the second second	
5. Partial Interest: Percentage being	transferred:	0/.	
5. Partial Interest: Percentage being	_	<u>%</u>	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)