

APN'S: 004-141-04 and 004-141-26

Mail Tax Statements to and  
When Recorded, Mail to:  
MARSHA SCOFIELD-LEASON  
7840 Villa Finestra Drive  
Las Vegas, NV 89128

### QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That ELEANOR LAMB, without consideration, does hereby Remise, Release and forever Quitclaim to MARSHA SCOFIELD-LEASON, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

That portion of the North half (N 1/2) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., described as follows:

Parcel Three (3) as shown on Parcel Map for Floyd R. Lamb and Eleanor Lamb recorded February 5, 1982, Plat 1, Page 189, File No. 7502 in the Office of the County Recorder of Lincoln County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

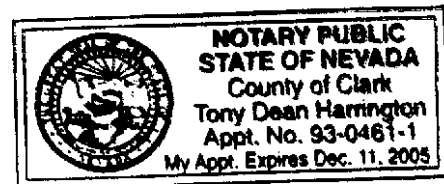
Witness her hand this 4<sup>th</sup> day of May, 2002.

*Eleanor Lamb, by her attorney  
in-fact, Laurelie L. Brown*  
ELEANOR LAMB, by her attorney-in-fact,  
LAURELIE L. BROWN

STATE OF NEVADA     )  
                                          ) ss.  
COUNTY OF CLARK    )

On this 4<sup>th</sup> day of May, 2002, before me the undersigned, a Notary Public in and for the said State, personally appeared LAURELIE L. BROWN as the attorney-in-fact for ELEANOR LAMB, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.  
WITNESS my hand and official seal.

*Tony Dean Harrington*  
\_\_\_\_\_  
Notary Public



COPY

118358

FILED FOR RECORDING  
AT THE REQUEST OF

Marsha Scofield-Lenson

2002 JUN 21 PM 3 52

LINCOLN COUNTY RECORDER  
FEE 15.00 DEPT M/S  
LESLIE BOUCHER

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 008-031-08
- b) 008-031-10
- c) 004-141-04
- d) 004-141-26

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>118358</u>
Book: <u>164</u>	Page: <u>503-504</u>
Date of Recording: <u>June 21, 2002</u>	
Notes: _____	

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name MARSHA SCOFIELD-LEASON

Address 7840 VILLA FINESTRA DR

City LAS VEGAS

State NV Zip 89128

**COMPANY/PERSON REQUESTING RECORDING** (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)